

1 **BY AUTHORITY**

2 RESOLUTION NO. CR16-0027
3 SERIES OF 2016

COMMITTEE OF REFERENCE:
Governance & Charter Review

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments and appointments to the Colfax**
6 **Business Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Sean O’Connell** and **Jimmy Balafas** and
10 the appointments of **Gardiner Hammond** and **Julia Grother** to the Colfax Business Improvement
11 District Board of Directors for terms effective immediately and expiring on December 31, 2018, or
12 until a successor is duly appointed, be and hereby are approved.

13 COMMITTEE APPROVAL DATE: Consent Agenda, January 21, 2016

14 MAYOR-COUNCIL DATE: January 26, 2016

15 PASSED BY THE COUNCIL: _____, 2016

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: January 26, 2016

21 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 D. Scott Martinez, City Attorney

26 BY: _____, Assistant City Attorney DATE: _____, 2016