



**Land Use, Transportation &
Infrastructure Committee**

***Committee Members: Susman, Chair; New, Vice-Chair; Clark;
Espinoza; Herndon; Kashmann***

Committee Staff: Zach Rothmier

**Tuesday, March 28, 2017, 10:30 AM
City & County Building, Room 391**

Attendance

Present: 6 - Susman, New, Clark, Espinoza, Herndon, Kashmann

Action Items

[17-0316](#)

Approves an intergovernmental agreement with the Regional Transportation District (RTD) for \$1.5 million and through 12-31-20 for study of, design and improvements to the Free MetroRide from Union Station to Civic Center Station, including changes to curb line, signal operations and transit operations, to improve travel times and reliability and help improve the first and last mile connections, in Council District 9.

A motion offered by Councilmember New, duly seconded by Councilmember Clark, that Bill 17-0316 be approved for filing. The motion carried by the following vote:

Aye: 6 - Susman, New, Clark, Espinoza, Herndon, Kashmann

Nay: 0

Unrecorded: 0

Consent Items

[17-0363](#)

Accepts a grant award from Great Outdoors Colorado in the amount of \$644,082 and a term through 06-30-20, to provide funds to Environmental Learning for Kids for an education center, to The Urban Farm to expand and improve an existing community garden, and to Bluff Lake Nature Center for a welcome center and nature playground for children to engage with the outdoors in ways that are inspirational, transformational, and meaningful citywide (201733254).

This Resolution 17-0363 was approved by consent.

[17-0364](#)

Approves a contract with Environmental Learning for Kids for \$500,000

Minutes
Land Use, Transportation & Infrastructure Committee
Tuesday, March 28, 2017

and through 05-30-20 to provide grant funding from Great Outdoors Colorado towards the construction of a community-based environmental educational center that features terrestrial and aquatic habitat, walking trails, interpretative kiosks, and areas for science and environmental education to be located at 12680 East Albrook Drive in Council District 8 (201733545).

This Resolution 17-0364 was approved by consent.