

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1527
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of**
7 **Public Safety concerning the “Crime Victim Compensation” program and the**
8 **funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
17 State of Colorado Department of Public Safety, for the “Crime Victim Compensation” program, which
18 is identified as Grant Number 2022-AR-23-300-02, a copy of which is duly filed with the City Clerk,
19 Filing No. 202265311, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Public Safety to the City
21 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
22 credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of
23 the Revised Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the District Attorney, is as follows:
26

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION</u> <u>ACCOUNT</u>	<u>CFDA</u>	<u>AMOUNT</u>
12250-0401000	Crime Victim Compensation	16.576	\$734 098

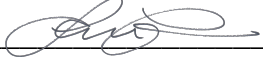
27
28 Expenditures of said funds are authorized from January 1, 2023 to December 31, 2024.

29 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
30 and directed to make such book and record entries and to do such other things as may be necessary
31 to accomplish the purposes of this Resolution.
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1 COMMITTEE APPROVAL DATE: November 23, 2022, by Consent

2 MAYOR-COUNCIL DATE: November 29, 2022

3 PASSED BY THE COUNCIL: December 5, 2022

4  - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: December 1, 2022

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

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14 Kerry Tipper, Denver City Attorney

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16 BY: Anshul Bagga, Assistant City Attorney DATE: Dec 1, 2022,
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