

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-0955

COMMITTEE OF REFERENCE

3
4 SERIES OF 2022

Land Use, Transportation, and Infrastructure

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**
7 **appropriation account designated “liability claims,” the total sum of nineteen**
8 **thousand eight hundred dollars and zero cents (\$19,800.00) to be distributed**
9 **as follows: payment of the sum of fourteen thousand four hundred dollars and**
10 **zero cents (\$14,400.00) made payable to Balaban Law, LLC Settlement**
11 **Account on behalf of Vanessa Cruz Herrera and payment of the sum of five**
12 **thousand four hundred dollars and zero cents (\$5,400.00) made payable to**
13 **Balaban Law, LLC Settlement Account on behalf of Ivan Cruz Herrera, in full**
14 **payment and satisfaction of any and all of their claims related to Claim**
15 **Number 2003-000913 arising from a motor vehicle accident, which occurred**
16 **on October 14, 2019.**

17
18 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

19
20 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes
21 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”
22 (Accounting Number 11827 4511001), the total sum of nineteen thousand eight hundred dollars and
23 zero cents (\$19,800.00), to be distributed as follows: payment of the sum of fourteen thousand four
24 hundred dollars and zero cents (\$14,400.00) made payable to Balaban Law, LLC Settlement
25 Account on behalf of Vanessa Cruz Herrera and payment of the sum of five thousand four hundred
26 dollars and zero cents (\$5,400.00) made payable to Balaban Law, LLC Settlement Account on behalf
27 of Ivan Cruz Herrera, in full payment and satisfaction of any and all of their claims related to Claim
28 Number 2003-000913 arising from a motor vehicle accident, which occurred on October 14, 2019.

29 Payment is to be made upon the execution and delivery of such release or releases as is or
30 are satisfactory to the attorney for the City and County of Denver.

31 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
32 **and record such entries and to do such other things as may be necessary to accomplish**
33 **the purposes of this resolution.**

34 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: August 2, 2022

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER
8

9 PREPARED BY: Wendy J. Shea, Assistant City Attorney DATE: August 3, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY: Jonathan Griffin, Assistant City Attorney DATE: Aug 4, 2022