

# REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Katherine Ehlers, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

**DATE:** March 6, 2025

**ROW** #: 2024-DEDICATION-0000064 **SCHEDULE** #: Adjacent to 1) 0630214002000, 0630214003000,

0630214004000, and 0630214012000, and 2) 0630214012000

TITLE: This request is to dedicate two City-owned parcels of land as Public Right-of-Way as 1) South

Albion Street, located at the intersection of East Iliff Avenue and South Albion Street, and 2) East

Iliff Avenue, located at the intersection of South Albion Street and East Iliff Avenue.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as 1) South Albion Street, and 2) East Iliff Avenue. This parcel(s) of land is being dedicated by the City and County of Denver for Public

Right-of-Way, as part of the development project, "AHRT - Iliff & Albion."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as 1) South Albion Street, and 2) East Iliff Avenue. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2024-DEDICATION-0000064-001, 002) HERE.

A map of the area to be dedicated is attached.

# GB/BP/BVS

cc: Dept. of Real Estate, RealEstate@denvergov.org

City Councilperson, Diana Romero Campbell District #4

Councilperson Aide, Macy Conant

Councilperson Aide, Kathy Gile

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Brad Beck

Department of Law, Matthew Mulbarger

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Brian Pfohl

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2024-DEDICATION-0000064

City and County of Denver Department of Transportation & Infrastructure

Right-of-Way Services 201 W. Colfax Ave. | Denver, CO 80215

www.denvergov.org/doti Phone: 720-913-1311

# ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or 🖂	Date of Request: March 4, 2025 Resolution Request			
Please mark one: The request directly impacts developments, and impact within .5 miles of the South Platte River from Den				
☐ Yes				
1. Type of Request:				
☐ Contract/Grant Agreement ☐ Intergovernmental Agre	ement (IGA)  Rezoning/Text Amendment			
□ Dedication/Vacation    □ Appropriation/Supplemental    □ DRMC Change				
☐ Other:				
Iliff Avenue.  3. Requesting Agency: DOTI, Right-of-Way Services	t-of-Way as 1) South Albion Street, located at the intersection of venue, located at the intersection of South Albion Street and East			
Agency Section: Survey				
4. Contact Person:  Contact person with knowledge of proposed	Contact person for council members or mayor-council			
ordinance/resolution (e.g., subject matter expert)	Contact person for council memoers of mayor-council			
Name: Beverly J. Van Slyke	Name: Alaina McWhorter			
Email: Beverly.VanSlyke@Denvergov.org	Email: Alaina.McWhorter@denvergov.org			
	Attach executive summary if more space needed: Proposing to partment building. The developer was asked to dedicate two parcels			
7. City Council District: Diana Romero Campbell, District # 4				
8. **For all contracts, fill out and submit accompanying Key	Contract Terms worksheet**			
To be completed by M	ayor's Legislative Team:			
Resolution/Bill Number:	Date Entered:			

# **Key Contract Terms**

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):				
tractor Name (including any dba	's):			
ntrol number (legacy and new):				
contract?  Yes No Is t	his an Amendment?  Yes N	o If yes, how many?		
rm/Duration (for amended contra	ects, include <u>existing</u> term dates and	amended dates):		
nount (indicate existing amount, a	mended amount and new contract t	otal):		
Current Contract Amount	Additional Funds	Total Contract Amount		
(A)	(B)	(A+B)		
Current Contract Term	Added Time	New Ending Date		
·k:				
tractor selected by competitive p	rocess? If not	, why not?		
tractor provided these services to	the City before?  Yes  No			
nds:				
act subject to: W/MBE	DBE SBE XO101 AC	DBE N/A		
DBE commitments (construction,	design, Airport concession contract	s):		
subcontractors to this contract?				
T. 1	a completed by Mayor's I I T			
10 b		am: Entered:		
	tractor Name (including any dba' trol number (legacy and new):  contract?  Yes  No Is to my Duration (for amended contract amount (indicate existing amount, and Current Contract Amount (A)  Current Contract Term  k:  tractor selected by competitive provided these services to make the contract to:  W/MBE  DBE commitments (construction, subcontractors to this contract?	trol number (legacy and new):  contract?		



#### **EXECUTIVE SUMMARY**

Project Title: 2024-DEDICATION-0000064

**Description of Proposed Project:** Proposing to demolish four commercial buildings and build a mixed-use apartment building. The developer was asked to dedicate two parcels as 1) South Albion Street, and 2) East Iliff Avenue.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as 1) South Albion Street, and 2) East Iliff Avenue.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

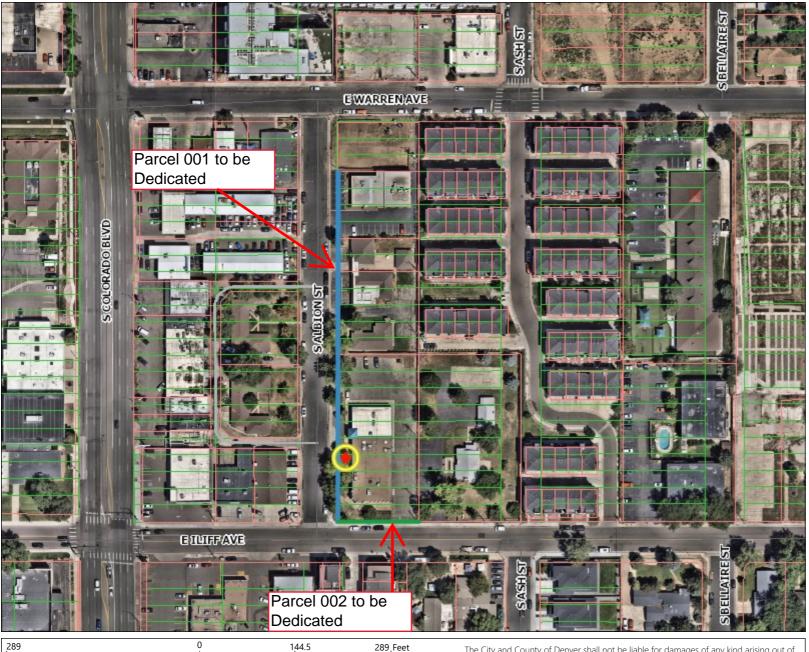
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as 1) South Albion Street, and 2) East Iliff Avenue, as part of the development project called, "AHRT - Iliff & Albion."



# City and County of Denver





Legend

Streets

Alleys

County Boundary

Parcels

Lots/Blocks

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

# PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000064-001:

#### LEGAL DESCRIPTION – STREET PARCEL #1:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 18TH DAY OF FEBRUARY, 2025, AT RECEPTION NUMBER 2025013748 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE WEST 4.00 FEET OF LOTS 4 THRU 24, BLOCK 102, WARREN'S UNIVERSITY HEIGHTS SECOND FILING, SITUATED IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL CONTAINS (2,104 SQUARE FEET) 0.04829 ACRES, MORE OR LESS.

# PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000064-002:

#### LEGAL DESCRIPTION - STREET PARCEL #2:

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 18TH DAY OF FEBRUARY, 2025, AT RECEPTION NUMBER 2025013748 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

THE SOUTH 4.00 FEET OF LOT 24, EXCEPT THE WEST 4.00 FEET THEREOF, BLOCK 102, WARREN'S UNIVERSITY HEIGHTS SECOND FILING, SITUATED IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

PARCEL CONTAINS (477 SQUARE FEET) 0.01096 ACRES, MORE OR LESS.



02/18/2025 12:02 PM City & County of Denver Electronically Recorded R \$0.00

Page: 1 of 4

2025013748

D \$0.00

After signing, return to:
Division of Real Estate
Attn: K. Spritzer
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver. Colorado 80202

Project Description: 2024-DEDICATION-0000064

Asset Mgmt No.: 25-023

# SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 13th day of February 2025, by ALBION APARTMENTS LLLP, a Colorado limited liability limited partnership, whose address is 155 South Madison Street, Suite 326, Denver, Colorado 80209, United States ("Grantor") to the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

ALBION APARTMENTS LLLP, a Colorado limited liability limited partnership

Ву:	1	
Name:	Joseph	DelzoHo
Its:	Owner	

STATE OF ()	)
<b>b</b>	) ss.
COUNTY OF Denver	_)

The foregoing instrument was acknowledged before me	this 13th day of February, 2025
by Joseph DelZotto, as Owner	of ALBION APARTMENTS LLLP,
a Colorado limited liability limited partnership.	

Witness my hand and official seal.

My commission expires: (0, 27, 2)

**Notary Public** 

CLAIRE BAYNE
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20234024292
MY COMMISSION EXPIRES JUNE 27, 2027

2023-PROJMSTR-0000119-ROW

# **EXHIBIT A**

# **Legal Description:**

# Parcel 1:

The West 4.00 feet of Lots 4 thru 24, Block 102, Warren's University Heights Second Filing, situated in the Northwest 1/4 of Section 30, Township 4 South, Range 67 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.

Parcel Contains (2,104 square feet) 0.04829 acres, more or less.

# Parcel 2:

The South 4.00 feet of Lot 24, except the west 4.00 feet thereof, Block 102, Warren's University Heights Second Filing, situated in the Northwest 1/4 of Section 30, Township 4 South, Range 67 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.

Parcel Contains (477 square feet) 0.01096 acres, more or less.

Date Prepared: January 12, 2024 Date of Last Revision: August 20, 2024

Prepared By: Jeffrey A. Miller, Colorado PLS No. 38467 For and on behalf of **Engineering Service Company** 



2023-PROJMSTR-0000119-ROW

