

## ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo  
at [jason.gallardo@DenverGov.org](mailto:jason.gallardo@DenverGov.org) by **12:00 pm on Monday.**

***\*All fields must be completed.\****

*Incomplete request forms will be returned to sender which may cause a delay in processing.*

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### SUBDIVISION PLAT RESOLUTION REQUEST

Date of Request: 2023.09.01

**1. Has your agency submitted this request in the last 12 months?**

Yes       No

**If yes, please explain:**

**2. Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

The purpose of this Resolution Request is to accept and approve YAMPA STREET TECH CENTER, a proposed Subdivision Plat located between E 46th Ave and E 47th Ave, and N Walden Way and N Yampa St.

**3. Requesting Agency:** Public Works-Right-of-Way Services

**Agency Division:** Survey

**4. Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Kathy Svehovsky
- **Phone:** 720-865-3127
- **Email:** Kathy.svehovsky@denvergov.org

**5. Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jason Gallardo
- **Phone:** 720-865-8713
- **Email:** Jason.gallardo@denvergov.org

**6. General description or background of proposed request. Attach executive summary if more space needed:**

Yampa Street Tech Center has 2 Lots, 1 Block, 1.91 acres, more or less.

**7. City Attorney assigned to this request (if applicable):** Martin Plate

**8. City Council District:** Stacie Gilmore - 11

**\*\*Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

**7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.**

None.

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*To be completed by Mayor's Legislative Team:*

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_