



***Committee Members: López, Chair; Kashmann, Vice-Chair;
Flynn; Gilmore; Kniech; New***

Committee Staff: Debra Bartleson

**Wednesday, February 1, 2017, 10:30 AM
City & County Building, Room 391**

Attendance

Presentations

[17-0115](#) Briefing: Denver Public Library 2017 GO Bonds.

Attachments [2017 DPL GO Bond Briefing 2-1-17](#)

Consent Items

[17-0077](#) Amends a contract with Alcohol Monitoring Systems, Inc. to add \$1.5 million for a new contract total in the amount of \$3 million, and to add two years for a new end date of 1-31-19 to monitor offenders under supervision with the citywide electronic monitoring program and pretrial services program (2013-14545-02).

Attachments [BR17 0077 DOS AMS Request](#)

[17-0078](#) Amends a contract with BI, Inc. to add \$2.4 million for a new contract total in the amount of \$4.2 million, and to add two years for a new end date of 1-31-19 to monitor offenders under supervision with the citywide electronic monitoring program and pretrial services program (2013-14300-02).

Attachments [BR17 0078 DOS BI Request](#)

Agenda
Safety, Housing, Education & Homelessness Committee
Wednesday, February 1, 2017

[17-0110](#) Approves a contract with The Compass Group USA, Inc. for \$50,000 in revenue, and for two years through 12-31-18 for beverage and food vending machines at the Denver County Jail (201632221).

Attachments [RR17 0110 DSD Vending Machines](#)