



**Safety, Housing, Education
& Homelessness Committee**

**Committee Members: López, Chair; Kashmann, Vice-Chair;
Flynn; Gilmore; Kniech; New**

Committee Staff: Debra Bartleson

**Wednesday, February 1, 2017, 10:30 AM
City & County Building, Room 391**

Attendance

Present: 5 - López, Flynn, Gilmore, Kniech, New

Absent: 1 - Kashmann

Presentations

[17-0115](#) Briefing: Denver Public Library 2017 GO Bonds.

Attachments: [2017 DPL GO Bond Briefing 2-1-17](#)

Consent Items

[17-0077](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Alcohol Monitoring Systems, Inc.
Amends a contract with Alcohol Monitoring Systems, Inc. to add \$1.5 million for a new contract total in the amount of \$3 million, and to add two years for a new end date of 1-31-19 to monitor offenders under supervision with the citywide electronic monitoring program and pretrial services program (2013-14545-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-6-17. The Committee approved filing this resolution by consent on 2-1-17.

Attachments: [BR17 0077 DOS AMS Request](#)
[AlcoholMonitoringSystems_201314545-02](#)
[17-0077 Resolution AlcoholMonitoring.docx](#)
[17-0077 - signed.pdf](#)

approved by consent

Minutes
Safety, Housing, Education & Homelessness Committee
Wednesday, February 1, 2017

[17-0078](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and B.I. Incorporated. Amends a contract with B.I. Incorporated to add \$2.4 million for a new contract total in the amount of \$4.2 million, and to add two years for a new end date of 1-31-19 to monitor offenders under supervision with the citywide electronic monitoring program and pretrial services program (2013-14300-02). The last regularly scheduled Council meeting within the 30-day review period is on 3-6-17. The Committee approved filing this resolution by consent on 2-1-17.

Attachments: [BR17 0078 DOS BI Request](#)
[17-0078 Filed Resolution_BIIncorporated_201314300-02](#)
[BIIncorporated_201314300-02](#)
[17-0078 - signed.pdf](#)

approved by consent

[17-0110](#) A resolution approving a proposed Agreement between the City and County of Denver and Compass Group USA, Inc. to provide beverage and snack vending products at the Denver County Jail. Approves a contract with Compass Group USA, Inc. for \$50,000 in revenue, and for two years through 12-31-18 for beverage and food vending machines at the Denver County Jail (201632221). The last regularly scheduled Council meeting within the 30-day review period is on 5-15-17. The Committee approved filing this resolution by consent on 2-1-17.

Attachments: [RR17 0110 DSD Vending Machines](#)
[17-0110 Filed Resolution_CompassGroupUSA_201632221-00](#)
[17-0110 Agreement_CompassGroupUSA_201632221-00](#)
[17-0110 - signed.pdf](#)

approved by consent