

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0970
3 SERIES OF 2019
4

COMMITTEE OF REFERENCE
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **authorizing and approving the expenditure and payment from the appropriation**
7 **account designated “liability claims,” the total sum of Five Hundred Thousand**
8 **Dollars and No Cents (\$500,000.00), made payable to Killmer Lane & Newman**
9 **COLT AF Client Trust Account: (Tax I.D. No. 43-106-072), in full payment and**
10 **satisfaction of all claims related to the incident on January 26, 2017.**
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12 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the Council of the City and County of Denver hereby approves and
14 authorizes the expenditure and payment from the 2019 appropriation account designated as
15 “Liability Claims” (Accounting Number 11827-4511001), the total sum of Five Hundred Thousand
16 Dollars and No Cents (\$500,000.00), made payable to Killmer Lane & Newman COLT AF Client
17 Trust Account: (Tax I.D. No. 43-106-072), in full payment and satisfaction of all claims related to
18 the incident on January 26, 2017.

19 Payment to be made upon the execution and delivery of such release or releases as is or
20 are satisfactory to the attorney for the City and County of Denver.

21 **Section 2.** The Manager of Finance is hereby authorized and directed to make such book
22 and record such entries and to do such other things as may be necessary to accomplish the
23 purposes of this resolution.

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1 COMMITTEE APPROVAL DATE: N/A
2 MAYOR-COUNCIL DATE: September 10, 2019

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4 PASSED BY THE COUNCIL: _____

5 _____ - PRESIDENT
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

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10 PREPARED BY: Wendy Shea, Assistant City Attorney September 11, 2019

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12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
13 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed
14 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
15 3.2.6 of the Charter.

16 Kristin M. Bronson, City Attorney

17 BY: TSB, Assistant City Attorney DATE: Sep 11, 2019