1		BY AUTHOR	<u>ITY</u>		
2	ORDINANCE NO		COUNCIL BILL	NO. CB10-0999	
3	SERIES OF 2010		COMMITTEE OF REF	FERENCE:	
4 5 6		HEAI	LTH, SAFETY, EDUCATIO	N & SERVICES	
7 8	A BILL For an ordinance accepting funding from the United States of America for the "State Criminal Alien Assistance Programs (SCAAP)" for Fiscal Year 2010 and authorizing expenditures therefor.				
9 10 11 12					
13	BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:				
14	Section 1. The proposed special allocation of funds from the United States of America				
15	Bureau of Justice Assistance, for the State Criminal Alien Assistance Program (SCAAP) for				
16	Fiscal Year 2010, Grant No. 2010-AP-BX-0102, under CFDA No., 16.606, be and hereby i				
17	accepted in all respects, in accordance with the document filed with the City Clerk				
18	Filing No.10-1165.				
19	Section 2. The payments made by the United States of America as a special allocation of				
20	funds shall be deposited into the Treasury of the City and County of Denver and credited to				
21	Special Fund No. 12000 which is set forth and described in Section 20-18 of the Revised				
22	Municipal Code of the City and County of Denver.				
23	Section 3. Expenditures are hereby authorized from the Safety Special Revenue Fund				
24	Accounting No. 12000, in the amounts of money in the following tabulation to be expended for				
25	the purposes and upon the authorizations in said Ordinance set forth:				
26 27	ACCOUNTING NUMBER	APPROPRIATION <u>ACCOUNT</u>	EXPENDING <u>AUTHORITY</u>	<u>AMOUNT</u>	
28 29	12009-3501000	Undersheriff Regional Service	s Manager of Safety	\$769,680	

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1	Section 4. The Manager of Finance of the City and County of Denver is hereby authorized				
2	and directed to make such book and record entries and to do such other things as may be				
3	necessary to accomplish the purposes of this Ordinance.				
4	4				
5	COMMITTEE APPROVAL DATE: November 10, 2010 (Consent)				
6	MAYOR-COUNCIL DATE: November 16, 2010				
7	7 PASSED BY THE COUNCIL		2010		
8	PRESIDENT				
9			2010		
	10 ATTEST: CLERK AND 11 THE CITY AI	RECORDER, EX ND COUNTY OF			
12	12 NOTICE PUBLISHED IN THE DAILY JOURNAL	2010	2010		
13	13 PREPARED BY: Kelly A. Greunke, Budget and Manage	ement Office,	November 18, 2010		
15 16	Pursuant to section 13-12, D.R.M.C., this proposed ordinate the City Attorney. We find no irregularity as to form, and ordinance. The proposed ordinance is not submitted to § 3.2.6 of the Charter.	d have no legal ob	jection to the proposed		
18	18 David R. Fine, City Attorney				
19	19 BY:,City <i>F</i>	Attorney, DATE: _	2010		
20	20				