| 1 | BY AUTH | ORITY | |
|----------------------------|--|---|---------------------------------------|
| 2 | ORDINANCE NO | | COUNCIL BILL NO. CB24-1554 |
| 3 | SERIES OF 2024 | | COMMITTEE OF REFERENCE: |
| 4 | Business, Arts, Workforce & Aviation Services | | |
| 5 | <u>A BILL</u> | | |
| 6 7 | For an ordinance approving the 2025 Operating Plan and Budget for the RiNo Business Improvement District. | | |
| 8 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 9 | Section 1. The proposed 2025 Operating Plan and Budget filed in the office of the City Clerk | | |
| 10 | in City Clerk Filing No. 2015-0200-M has heretofore been received and reviewed. | | |
| 11 | Section 2. The proposed 2025 Operating Plan and Budget filed in the office of the City Clerk | | |
| 12 | in City Clerk Filing No. 2015-0200-M, which authorizes expenditures in the total amount of | | |
| 13 | \$3,474,800.00, is hereby approved. | | |
| 14 | COMMITTEE APPROVAL DATE: November 6, 2024 | | |
| 15 | MAYOR-COUNCIL DATE: November 12, 2024 | | |
| 16 | PASSED BY THE COUNCIL | | |
| 17 | PRESIDENT | | |
| 18 | APPROVED: | - MAYOR | |
| 19 20 21 | ATTEST: | CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 22 | NOTICE PUBLISHED IN THE DAILY JOURNAL | | · · · · · · · · · · · · · · · · · · · |
| 23 | PREPARED BY: Bradley T. Neiman, Assistant City | Attorney | DATE: November 14, 2024 |
| 24 25 26 27 28 | Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 29 | Kerry Tipper, Denver City Attorney | | |
| 30 31 | BY: Anshul Bagga , Assistant City A | \ttorpo\/ | DATE: Nov 14, 2024 |