

DENVER INTERNATIONAL BUSINESS CENTER FILING NO. 11

A RESUBDIVISION OF BLOCK 2, DENVER INTERNATIONAL BUSINESS CENTER FILING NO. 8

LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO

DEDICATION:

KNOW ALL MEN BY THESE PRESENTS THAT DIBC HOTEL CONFERENCE, LLC, A COLORADO LIMITED LIABILITY COMPANY, MURPHY NORTH STAR LKE 1, LLC, AN ARKANSAS LIMITED LIABILITY COMPANY, BEP DENVER HOSPITALITY LLC, A COLORADO LIMITED LIABILITY COMPANY, MARCIA A. LUJAN, MARK T. THROCKMORTON, FERDINAND L. BELZ, III, H. RICKEY WELLS, AND MATTHEW STEWART AS OWNERS, HAVE LAID OUT, PLATTED AND SUBDIVIDED INTO LOTS AND A BLOCK AS SHOWN ON THIS MAP, THE LAND DESCRIBED AS FOLLOWS:

LOTS 1 AND 2, BLOCK 2, DENVER INTERNATIONAL BUSINESS CENTER FILING NO. 8, TOGETHER WITH THE WESTERLY 40.00 FEET, OF THE EASTERLY 70.00 FEET, OF THE NORTHERLY 30.00 FEET OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH P.M., CITY AND COUNTY OF DENVER, STATE OF COLORADO

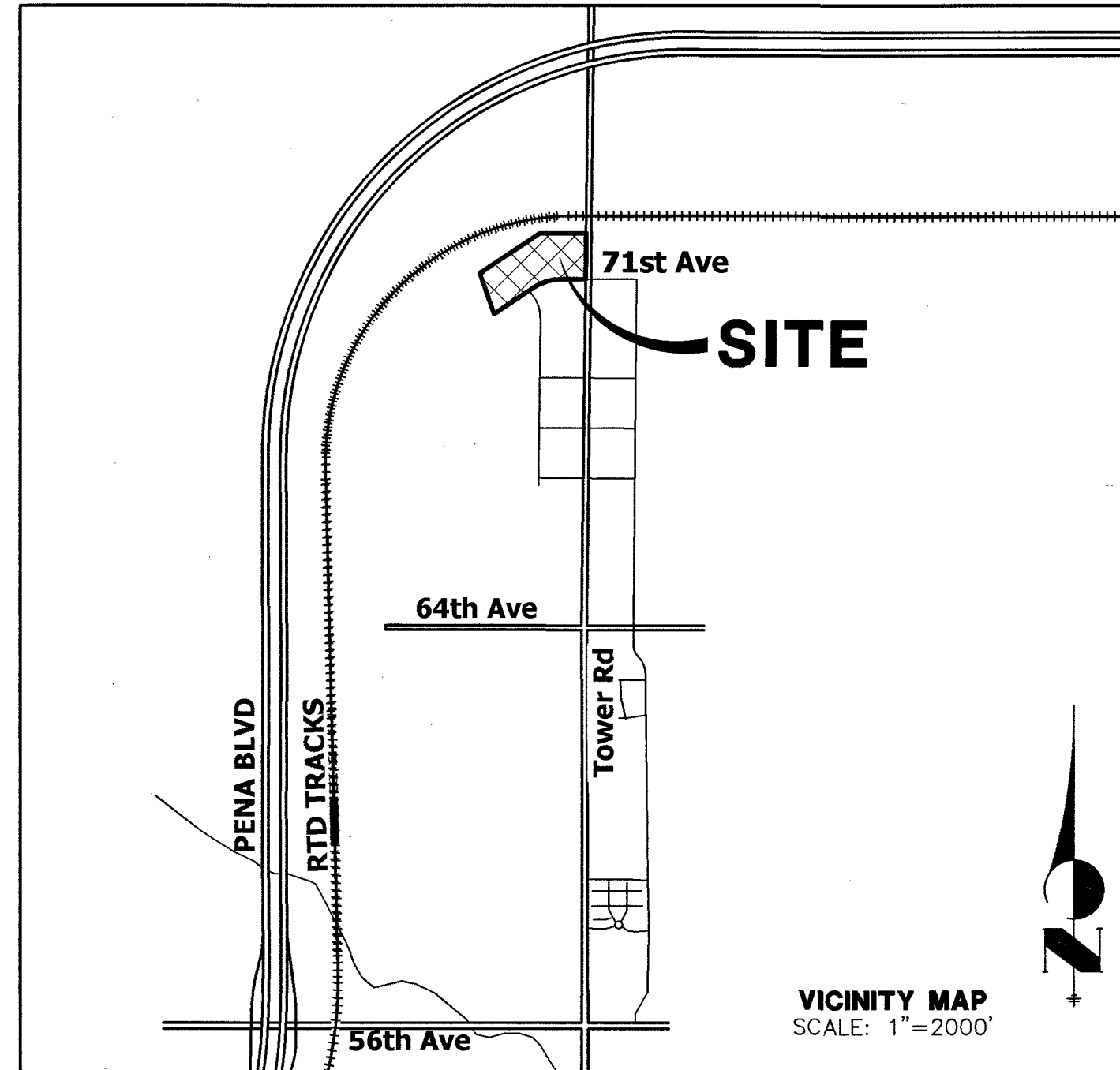
CONTAINING A CALCULATED AREA OF 843,047 SQUARE FEET OR 19.3537 ACRES.

UNDER THE NAME AND STYLE OF DENVER INTERNATIONAL BUSINESS CENTER FILING NO. 11, AND BY THESE PRESENTS DO HEREBY DEDICATE TO THE CITY AND COUNTY OF DENVER THE STREETS, AVENUES, EASEMENTS, AND OTHER PUBLIC PLACES HEREON SHOWN AND NOT ALREADY OTHERWISE DEDICATED FOR PUBLIC USE, ALSO TO THE CITY AND COUNTY OF DENVER AND APPLICABLE PUBLIC UTILITIES AND TELECOMMUNICATION COMPANIES, EASEMENTS AS SHOWN.

OWNER:
 DIBC HOTEL CONFERENCE, LLC, A COLORADO LIMITED LIABILITY COMPANY
 BY: L.C. FULENWIDER, INC. A COLORADO CORPORATION, ITS MANAGER
 BY: [Signature]
 MARK THROCKMORTON, VICE PRESIDENT
 STATE OF Colorado SS
 COUNTY OF Denver
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
24th DAY OF May, 2024
 BY Mark Throckmorton Vice President of DIBC Hotel Conf
L.C. Fulenwider Inc. Its manager
 MY COMMISSION EXPIRES Jan 9, 2028
 WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
 SIGNATURE
Laurie Kane
 NAME OF NOTARY
270 St Paul St, Suite 300, Denver CO 80206
 ADDRESS OF NOTARY

OWNER:
 BY: [Signature]
 MARK T. THROCKMORTON
 STATE OF COLORADO SS
 CITY AND COUNTY OF DENVER
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
24th DAY OF May, 2024
 BY Mark Throckmorton OF _____
 MY COMMISSION EXPIRES Jan 9, 2028
 WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
 SIGNATURE
Laurie Kane
 NAME OF NOTARY
270 St Paul St, Suite 300, Denver CO 80206
 ADDRESS OF NOTARY

LAURIE KANE
 Notary Public
 State of Colorado
 Notary ID 20234001183
 My Commission Expires January 9, 2028



OWNER:
 MURPHY NORTH STAR LKE 1, LLC, AN ARKANSAS LIMITED LIABILITY COMPANY
 BY: MURPHY OIL USA, INC ITS SOLE MEMBER
 BY: [Signature]
 JENNIFER BRIDGES, SVP, ASSET DEVELOPMENT
 STATE OF Arkansas SS
 COUNTY OF Union
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
15th DAY OF May, 2024
 BY Jennifer Bridges AS SVP, Asset Development of Murphy Oil USA, Inc.
 MY COMMISSION EXPIRES 09/01/2024
 WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
 SIGNATURE
Tammy Taylor
 NAME OF NOTARY
2006 Peach Street, Ft Dorado, AR 71730
 ADDRESS OF NOTARY

OWNER:
 BY: [Signature]
 MARCIA A. LUJAN
 STATE OF COLORADO SS
 CITY AND COUNTY OF DENVER
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
24th DAY OF May, 2024
 BY Marcia Lujan AS _____ OF _____
 MY COMMISSION EXPIRES Jan 9, 2028
 WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
 SIGNATURE
Laurie Kane
 NAME OF NOTARY
270 St Paul St, Ste 300 Denver, CO 80206
 ADDRESS OF NOTARY

LAURIE KANE
 Notary Public
 State of Colorado
 Notary ID 20234001183
 My Commission Expires January 9, 2028

GENERAL NOTES:

- PER C.R.S. 38-51-106, "ALL LINEAL UNITS DEPICTED ON THIS LAND SURVEY PLAT ARE U.S. SURVEY FEET. ONE METER EQUALS 39.37/12 U.S. SURVEY FEET, EXACTLY ACCORDING TO THE NATIONAL INSTITUTE OF STANDARDS AND TECHNOLOGY."
- ALL REFERENCES HEREON TO BOOKS, PAGES, MAPS AND RECEPTION NUMBERS ARE PUBLIC DOCUMENTS FILED IN THE RECORDS OF DENVER COUNTY, COLORADO, UNLESS OTHERWISE NOTED.
- ANY PERSON WHO KNOWINGLY REMOVES ALTERS OR DEFACES ANY PUBLIC LAND SURVEY MONUMENT OR LAND BOUNDARY MONUMENT OR ACCESSORY COMMITS A CLASS TWO (2) MISDEMEANOR PURSUANT TO STATE STATUTE 18-4-508, OF THE COLORADO REVISED STATUTE.
- PER THE BYLAWS AND RULES OF THE STATE BOARD OF LICENSURE FOR ARCHITECTS, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS, CERTIFICATION IS DEFINED AS A STATEMENT THAT INCLUDES THE FOLLOWING: (A) IS SIGNED AND/OR SEALED BY A PROFESSIONAL LAND SURVEYOR REPRESENTING THAT THE SURVEYING SERVICES ADDRESSED THEREIN HAVE BEEN PERFORMED BY THE PROFESSIONAL LAND SURVEYOR OR UNDER THE PROFESSIONAL LAND SURVEYOR IN RESPONSIBLE CHARGE. (B) IS BASED UPON THE PROFESSIONAL LAND SURVEYOR'S KNOWLEDGE, INFORMATION AND BELIEF. (C) IS IN ACCORDANCE WITH APPLICABLE STANDARDS OF PRACTICE. (D) IS NOT A GUARANTY OR WARRANTY, EITHER EXPRESSED OR IMPLIED.
- PER C.R.S. 13-80-105, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- THIS SURVEY/PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY JR ENGINEERING LLC FOR RECORDED INFORMATION ON EASEMENTS OR ENCUMBRANCES WHICH AFFECT THIS PROPERTY. JR ENGINEERING LLC RELIED UPON TITLE COMMITMENT BY OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY, ORDER NO. RND70822767-7, EFFECTIVE DATE APRIL 17, 2024 AT 5:00 P.M.
- A RIGHT OF ACCESS FOR EMERGENCY SERVICES IS HEREBY GRANTED ON AND ACROSS ALL AREAS FOR POLICE, FIRE, MEDICAL, AND OTHER EMERGENCY VEHICLES, AND FOR THE PROVISION OF EMERGENCY SERVICES.
- NOTE 10, SHEET 1, OF DENVER INTERNATIONAL BUSINESS CENTER FILING NO. 8, RECORDED UNDER RECEPTION NO. 2000036321, IS HEREBY AMENDED AND RESTATED IN ITS ENTIRETY AS FOLLOWS: NON-EXCLUSIVE AND PERPETUAL 50-FOOT-WIDE EASEMENTS AND RIGHT-OF-WAY FOR DRAINAGE FACILITIES FOR STORMWATER AND SANITARY SEWAGE ARE HEREBY GRANTED TO THE CITY AND COUNTY OF DENVER, AS SHOWN HEREON, BY THE OWNERS, RESERVING HOWEVER, TO THE OWNERS, THEIR SUCCESSORS IN INTEREST AND ASSIGNS, THE RIGHT TO USE AND ENJOY THE 50-FOOT-WIDE EASEMENT AND RIGHT OF WAY FOR THE SHARED ACCESS, GROUND SURFACE COVER SUCH AS ASPHALT OR CONCRETE PAVEMENT, CONCRETE CURB AND GUTTER, CONCRETE WALKS, AND LANDSCAPE GROUND COVER, PROVIDING SUCH USE AND ENJOYMENT NOT TO INTERFERE WITH THE INSTALLATIONS, CONSTRUCTION, MAINTENANCE, REPAIR, INSPECTION, AND OPERATION OF SAID FACILITIES OWNED OR CONTROLLED BY THE CITY AND COUNTY OF DENVER, PROVIDING FURTHER THAT THE OWNERS SHALL NOT ERECT OR PLACE ANY BUILDING, TREE OR OTHER CONSTRUCTION ON THE 50-FOOT-WIDE EASEMENT AND RIGHT-OF-WAY AND THE CITY AND COUNTY OF DENVER SHALL NOT BE LIABLE FOR THEIR REMOVAL IF THEY ARE SO PLACED. THE SAID 50-FOOT-WIDE EASEMENT AND RIGHT-OF-WAY SHALL NOT BE EXCLUSIVE WITH RESPECT TO AND SHALL SPECIFICALLY ALLOW WITHIN IT ANY AND ALL WATER PIPELINES AND ANY AND ALL RELATED UNDERGROUND AND SURFACE APPURTENANCES (THE "WATER FACILITIES") INSTALLED OR TO BE INSTALLED BY THE CITY AND COUNTY OF DENVER, ACTING BY AND THROUGH ITS BOARD OF WATER COMMISSIONERS; (2) THE WATER FACILITIES SHALL NOT BE CONSIDERED OBSTRUCTIONS HEREUNDER; (3) THE CITY AND COUNTY OF DENVER HEREBY APPROVES OF THE USE, OPERATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF THE EXISTING WATER FACILITIES; AND (4) THE CITY AND COUNTY OF DENVER HEREBY APPROVES OF THE CONSTRUCTION, USE, OPERATION, MAINTENANCE, REPAIR, AND REPLACEMENT OF ANY FUTURE WATER FACILITIES, PROVIDED THAT NO FUTURE WATER FACILITIES MAY BE INSTALLED WITHIN TEN FEET (10') PARALLEL TO ANY PIPELINES CURRENTLY IN PLACE AND INSTALLED OR MAINTAINED BY OR ON BEHALF OF THE CITY AND COUNTY OF DENVER.
- AN ACCESS EASEMENT FOR MUNICIPAL SERVICES PROVIDED BY THE CITY AND COUNTY OF DENVER IS HEREBY GRANTED TO THE CITY AND COUNTY OF DENVER ON AND ACROSS ALL PRIVATE DRIVES WITHIN THE PLATTED PROPERTY.
- THE LAST FIELD INSPECTION OF THIS SITE WAS ON OCTOBER 19, 2023
- EASEMENTS AND PUBLIC DOCUMENTS SHOWN OR NOTED HEREON WERE EXAMINED AS TO LOCATION AND PURPOSE AND WERE NOT EXAMINED AS TO RESERVATIONS, RESTRICTIONS, CONDITIONS, OBLIGATIONS, TERMS, OR AS TO THE RIGHT TO GRANT THE SAME.
- THE BASIS OF BEARINGS FOR THIS SITE IS: THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE NORTHEAST CORNER BY A 3-1/4" ALUMINUM CAP STAMPED "LS 20699" IN A RANGE BOX, AND AT THE EAST QUARTER CORNER BY A 3-1/4" ALUMINUM CAP STAMPED "LS 27278" IN A RANGE BOX, BEARING S00°39'59"W, REFERENCED TO UTM ZONE 13.
- AIR COVENANTS AND AVIGATION EASEMENTS EXIST THAT AFFECT THE SUBJECT PROPERTY. AIR COVENANTS AND AVIGATION EASEMENT REC. NO. 2000016827, REC. NO. 2000016831, REC. NO. 2000016832.
- DENVER INTERNATIONAL BUSINESS CENTER FILING NO. 11 HAS 6 LOTS AND 1 BLOCK.
- THE FOLLOWING DOCUMENTS AFFECT THE SUBJECT PROPERTY: BOOK A25 PAGE 233(ADAMS COUNTY RECORDS), BOOK 638 PAGE 44(ADAMS COUNTY RECORDS), BOOK 5002 PAGE 503(ADAMS COUNTY RECORDS), RECEPTION NOS. 9700165448, R-92-0029382, 9400174246, 9400188396, 2010128747, 2014156584, 2019094705, 9500027150, 9500062499, 2002066268, 2010611309, 2022094853, 2023018618, 2023073185, 9500088500, 9500110059, 9800071386, 9800141049, 9800154977, 9900202322, 2000016827, 2000016831, 2000016832, 2000036321, 2001006668, 2001044052, 2001050615, 2001060906, 2001060907, 2001060908, 2002084775, 2018058489, 2018058490, 2018058491, 2018058492, 2021030434, 2021048359, 2018077475, 2019061820, 2022094852, 202302352, 2020016363, 2020055012, 2020193768, 2021157513, 2023004657, 2023007959, 2023008940, 2023026300, 2024004926, 2023082751, 2023102899, 2023102908, 2024005176, 2024007116, 2024013295, 2024013732.

OWNER:
 BEP DENVER HOSPITALITY LLC, A COLORADO LIMITED LIABILITY COMPANY
 BY: BEP PREF MANAGER LLC, A COLORADO LIMITED LIABILITY, ITS MANAGING MEMBER
 BY: BLUELINE ENERGY PARTNERS III LLC, A COLORADO LIMITED LIABILITY COMPANY, ITS MANAGER
 BY: [Signature]
 STEVE DANIEL, MANAGER
 STATE OF COLORADO SS
 CITY AND COUNTY OF DENVER
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
10th DAY OF May, 2024
 BY Steve Daniel AS Manager of BEP Denver Hospitality, LLC
 MY COMMISSION EXPIRES Jan 9, 2028
 WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
 SIGNATURE
Laurie Kane
 NAME OF NOTARY
270 St Paul St, Ste 300, Denver, CO 80206
 ADDRESS OF NOTARY

OWNER:
 BY: [Signature]
 FERDINAND L. BELZ, III
 STATE OF COLORADO SS
 CITY AND COUNTY OF DENVER
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
24th DAY OF May, 2024
 BY Ferdinand Belz AS _____ OF _____
 MY COMMISSION EXPIRES Jan 9, 2028
 WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
 SIGNATURE
Laurie Kane
 NAME OF NOTARY
270 St Paul St., Ste 300, Denver, CO 80206
 ADDRESS OF NOTARY

LAURIE KANE
 Notary Public
 State of Colorado
 Notary ID 20234001183
 My Commission Expires January 9, 2028

OWNER:
 BY: [Signature]
 MATTHEW STEWART
 STATE OF COLORADO SS
 CITY AND COUNTY OF DENVER
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
24th DAY OF May, 2024
 BY Matthew Stewart OF _____
 MY COMMISSION EXPIRES Jan 9, 2028
 WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
 SIGNATURE
Laurie Kane
 NAME OF NOTARY
270 St Paul St, Ste. 300, Denver, CO 80206
 ADDRESS OF NOTARY

OWNER:
 BY: [Signature]
 H. RICKEY WELLS
 STATE OF COLORADO SS
 CITY AND COUNTY OF DENVER
 THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS
24th DAY OF May, 2024
 BY H. Rickey Wells AS _____ OF _____
 MY COMMISSION EXPIRES Jan 9, 2028
 WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
 SIGNATURE
Laurie Kane
 NAME OF NOTARY
270 St Paul St, Ste. 300, Denver CO 80206
 ADDRESS OF NOTARY

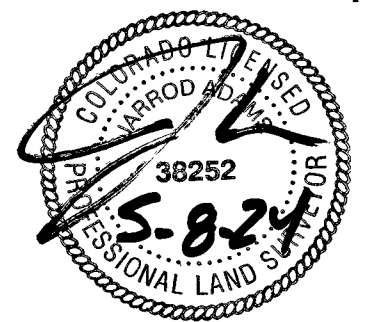
LAURIE KANE
 Notary Public
 State of Colorado
 Notary ID 20234001183
 My Commission Expires January 9, 2028

ATTORNEY'S CERTIFICATION:

I HEREBY CERTIFY THAT I HAVE EXAMINED THE EVIDENCE OF TITLE TO THE LAND DESCRIBED HEREON, AND FIND THE TITLE TO THE STREETS, AVENUES, TRACTS AND OTHER PUBLIC PLACES TO BE IN THE ABOVE-NAMED DEDICATORS
 THIS 2nd DAY OF July A.D., 2024 AT 5:00 O'CLOCK, P.M.,
 FREE AND CLEAR OF ENCUMBRANCES, EXCEPT AS SHOWN AND LISTED HEREIN.
[Signature]
 Kerry Tipper
 ATTORNEY FOR THE CITY AND COUNTY OF DENVER
[Signature]
 ASSISTANT CITY ATTORNEY

SURVEYOR'S CERTIFICATION:

I HEREBY CERTIFY THAT THE SURVEY FOR THIS PLAT HAS BEEN MADE IN AGREEMENT WITH RECORDS ON FILE IN THE OFFICE OF THE CITY ENGINEER OF THE CITY AND COUNTY OF DENVER, AND THIS PLAT IS IN CONFORMITY WITH SUCH RECORDS AND ALL MONUMENTS SHOWN HEREON EXIST AS DESCRIBED AND ALL DIMENSIONAL AND GEODETIC DETAILS ARE CORRECT



JARROD ADAMS, PROFESSIONAL LAND SURVEYOR
 COLORADO NO. 38252
 FOR AND ON BEHALF OF JR ENGINEERING, LLC

APPROVALS:

I HEREBY CERTIFY THAT THIS MAP AND THE SURVEY REPRESENTED THEREBY ARE ACCURATE AND IN CONFORMITY WITH THE REQUIREMENTS OF CHAPTER 49, ARTICLE III OF THE REVISED MUNICIPAL CODE OF THE CITY AND COUNTY OF DENVER, AND THAT THE REQUIRED IMPROVEMENTS HAVE BEEN PROVIDED FOR.
[Signature] 6/12/24 ENGINEER DATE
[Signature] 13 June 2024 APPROVED BY THE EXECUTIVE DIRECTOR OF THE DEPARTMENT OF TRANSPORTATION AND INFRASTRUCTURE DATE
[Signature] 6.4.24 APPROVED BY THE EXECUTIVE DIRECTOR OF COMMUNITY PLANNING AND DEVELOPMENT DATE
[Signature] 7/8/24 APPROVED BY THE EXECUTIVE DIRECTOR OF PARKS AND RECREATION DATE
 APPROVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER, COLORADO, BY RESOLUTION NO. _____ OF THE SERIES OF 202_____
 WITNESS MY HAND AND OFFICIAL SEAL OF THE CITY AND COUNTY OF DENVER THIS ____ DAY OF _____ A.D., 20_____
 CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
 BY _____ DEPUTY CLERK AND RECORDER

CLERK & RECORDER'S CERTIFICATION

STATE OF COLORADO } SS
 CITY AND COUNTY OF DENVER }
 I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT _____ O'CLOCK _____M., _____ 20_____, AND DULY RECORDED UNDER RECEPTION NO. _____
 CLERK AND RECORDER
 BY _____ DEPUTY
 FEE _____

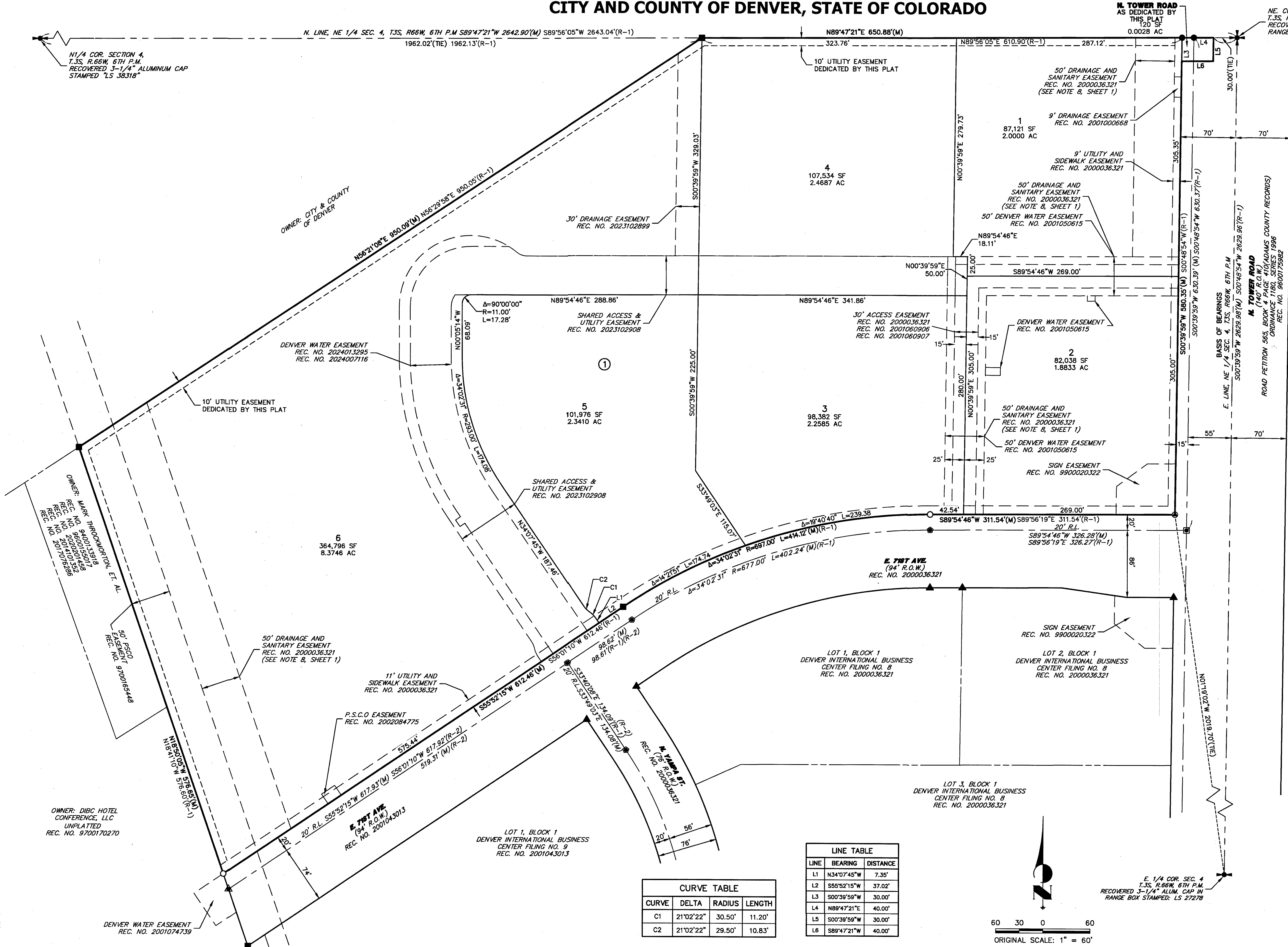
FINAL PLAT
 D.I.B.C. FILING NO. 11
 JOB NO. 15500.42
 APRIL 30, 2024
 SHEET 1 OF 2
 PM#2022PM0000389



DENVER INTERNATIONAL BUSINESS CENTER FILING NO. 11

A RESUBDIVISION OF BLOCK 2, DENVER INTERNATIONAL BUSINESS CENTER FILING NO. 8

LOCATED IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO



- LEGEND**
- ☐ RECOVERED A 2" ALUMINUM CAP WITH ILLEGIBLE STAMPING IN RANGE BOX
 - RECOVERED 2" ALUMINUM CAP STAMPED "LS 26606" IN RANGE BOX
 - RECOVERED 2" ALUMINUM CAP STAMPED "LS 26606"
 - RECOVERED NAIL & SHINER STAMPED "LS 38069"
 - ▲ RECOVERED NAIL & SHINER WITH ILLEGIBLE STAMPING
 - RECOVERED #5 REBAR
 - ⊕ RECOVERED SECTION CORNER
 - ▲ RANGE POINT TO BE SET AFTER CONSTRUCTION 30' LONG NO. 6 REBAR WITH DURABLE CAP STAMPED RANGE POINT & THE PLS NUMBER OF THE RESPONSIBLE SURVEYOR
 - SET 18" LONG NO. 5 REBAR WITH A 1.25" PINK PLASTIC CAP STAMPED: JR ENG PLS 38252
 - R.L. RANGE LINE
 - (M) MEASURED/CALCULATED
 - (R) RECORD - REC. NO. 9600175982
 - (R-1) RECORD - REC. NO. 2000036321
 - (R-2) RECORD - REC. NO. 2001043013
 - ① BLOCK NUMBER

- LINE TYPE LEGEND**
- SUBDIVISION BOUNDARY
 - EXISTING PROPERTY LINE
 - EXISTING R.O.W. LINE
 - PROPOSED LOT LINE
 - RANGE LINE
 - EXISTING EASEMENT LINE
 - SECTION LINE
 - TIE LINE

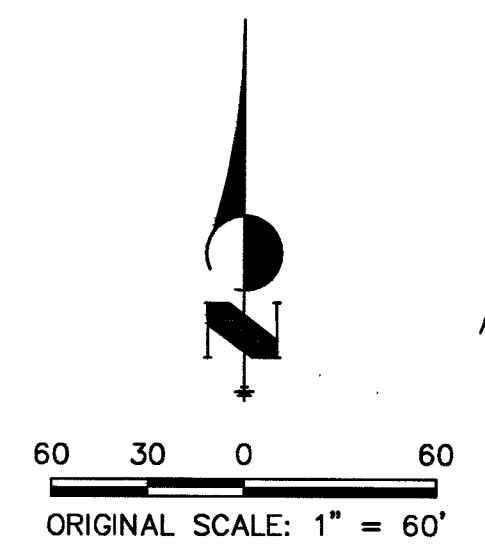


CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH
C1	21°02'22"	30.50'	11.20'
C2	21°02'22"	29.50'	10.83'

LINE TABLE

LINE	BEARING	DISTANCE
L1	N34°07'45"W	7.35'
L2	S55°52'15"W	37.02'
L3	S00°39'59"W	30.00'
L4	N89°47'21"E	40.00'
L5	S00°39'59"W	30.00'
L6	S89°47'21"W	40.00'



FINAL PLAT
D.I.B.C. FILING NO. 11
JOB NO. 15500.42
APRIL 30, 2024
SHEET 2 OF 2
PM#2022PM000389



Centennial 303-740-9383 • Colorado Springs 719-593-2593
Fort Collins 970-491-9888 • www.jrangeneering.com