

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB20-0855

3 SERIES OF 2020

COMMITTEE OF REFERENCE:

4 Safety, Housing, Education & Homelessness

5 **A BILL**

6 **For an ordinance approving a proposed Second Amendatory Agreement**
7 **between the City and County of Denver and Tri-County Health Department to**
8 **increase equitable access to healthy, affordable foods.**

9
10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Tri-County Health Department, in the words and figures contained and set forth in that
13 form of Second Amendatory Agreement available in the office and on the web page of City Council,
14 and filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 under City Clerk's Filing No. 202055654-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 26, 2020 by Consent

17 MAYOR-COUNCIL DATE: September 1, 2020

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 APPROVED: _____ - MAYOR _____

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____ ; _____

25 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: October 22, 2020

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
29 of the Charter.

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31 Kristin M. Bronson, Denver City Attorney

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33 BY: _____, Assistant City Attorney DATE: _____