

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2026

COUNCIL BILL NO. CB 26-0084  
COMMITTEE OF REFERENCE:  
Health and Safety

**A BILL**

6 **For an ordinance approving a proposed Fourth Amendatory Agreement between**  
7 **the City and County of Denver and Regents of University of Colorado, to provide**  
8 **evaluation services for the Denver ReCAST youth violence prevention program,**  
9 **including: 1) collecting and reporting the performance measures required for**  
10 **this project; and 2) administering surveys for quality improvement purposes and**  
11 **building the evaluation capacity of the stakeholders, citywide.**

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** The proposed Fourth Amendatory Agreement between the City and County of  
15 Denver and Regents of University of Colorado, in the words and figures contained and set forth in  
16 that form of agreement available in the office and on the web page of City Council, and filed in the  
17 office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's  
18 Filing No. 202582502, is hereby approved.

19 COMMITTEE APPROVAL DATE: February 4, 2026 by Consent

20 MAYOR-COUNCIL DATE: February 10, 2026

21 PASSED BY THE COUNCIL: 2/23/2026

22 Signed by: *Amanda P. Sandoval* - PRESIDENT  
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23 APPROVED: *Michael Johnston* - MAYOR 2/24/2026  
Signed by:  
5DC361FDC863466...

24 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
25 EX-OFFICIO CLERK OF THE  
26 CITY AND COUNTY OF DENVER

27 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_ ; \_\_\_\_\_

28 PREPARED BY: Mitchel T. Behr, Assistant City Attorney DATE: February 12, 2026

29 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
30 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
31 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
32 of the Charter.

33  
34 Miko Ando Brown, Denver City Attorney

35 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 2/11/2026 | 2:29 PM MST  
36 Signed by:  
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