

1 **BY AUTHORITY**

2 RESOLUTION NO. 10-1144
3 SERIES OF 2011
4

COMMITTEE OF REFERENCE:
Business, Workforce &
Sustainability

5 **A RESOLUTION**

6 **Approving the Mayor’s Reappointment and Appointments to the Cherry Creek**
7 **North Business Improvement District Board of Directors.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the reappointment of **Roy Weinstein** of Denver, Colorado, to serve as a
11 member of the Cherry Creek North Business Improvement District Board of Directors, for a term
12 effective immediately and expiring December 31, 2013, be and hereby is approved; and,

13 **Section 2.** That the appointment of **Chris Dunn** of Denver, Colorado, to serve as a
14 member of the Cherry Creek North Business Improvement District Board of Directors, for a term
15 effective immediately and expiring December 31, 2013, be and hereby is approved; and,

16 **Section 3.** That the appointment of **Christy Fitzpatrick** of Superior, Colorado, to serve
17 as a member of the Cherry Creek North Business Improvement District Board of Directors, for a
18 term effective immediately and expiring December 31, 2013, be and hereby is approved; and,

19 **Section 4.** That the appointment of **Charles Kercheval** of Parker, Colorado, to serve as a
20 member of the Cherry Creek North Business Improvement District Board of Directors, for a term
21 effective immediately and expiring December 31, 2013, be and hereby is approved; and,

22 **Section 5.** That the appointment of **Norm Smith** of Golden, Colorado, to serve as a
23 member of the Cherry Creek North Business Improvement District Board of Directors, for a term
24 effective immediately and expiring December 31, 2012, be and hereby is approved; and,

25 **Section 6.** That the appointment of **Robert Flynn** of Englewood, Colorado, to serve as a
26 member of the Cherry Creek North Business Improvement District Board of Directors, for a term
27 effective immediately and expiring December 31, 2012, be and hereby is approved.
28

1 COMMITTEE APPROVAL DATE: By consent the week of December 30, 2010.

2 MAYOR-COUNCIL DATE: January 4, 2011

3 PASSED BY THE COUNCIL: _____, 2011

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Karla J. Pierce – Assistant City Attorney; DATE: January 5, 2011

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13 David R. Fine, City Attorney

14 BY: _____, Assistant City Attorney DATE: _____, 2010