

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1315
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a Third Amendment to the 2020 Master Purchase Agreement between**
6 **the City and County of Denver and United Healthcare Service, Inc. and**
7 **Unitedhealthcare Insurance Company to add on-site counseling services for**
8 **Denver employees as part of the Employee Assistance Program (EAP).**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Third Amendment to the 2020 Master Purchase Agreement between the City
11 and County of Denver and United Healthcare Service, Inc. and Unitedhealthcare Insurance
12 Company, in the words and figures contained and set forth in that form of a Third Amendment to the
13 2020 Master Purchase Agreement available in the office and on the web page of City Council, and
14 to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver,
15 under City Clerk’s Filing No. 201952475-03, is hereby approved.

16 COMMITTEE APPROVAL DATE: October 18, 2022 by Consent

17 MAYOR-COUNCIL DATE: October 25, 2022

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Robert A. McDermott, Assistant City Attorney DATE: October 27, 2022

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: Anshul Bagga, Assistant City Attorney

DATE: Oct 27, 2022