

ORDINANCE/RESOLUTION REQUEST

Date of Request: March 13, 2017

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: Authorizes an amendment with VOLUNTEERS OF AMERICA COLORADO BRANCH, through contract number SOCSV 2013-14480-04, to subtract \$20,000.00 from the Maximum Contract Amount shown on the previous amendment, for a corrected maximum contract amount of \$1,761,600.00 to correct a mathematical error.

Volunteers of America Colorado Branch
2660 Larimer St.
Denver, CO 80205

3. Requesting Agency:
Denver Department of Human Services

4. Contact Person: Jodie Berdiales
▪ Name: Ron Mitchell
▪ Phone: 720-944-2903
▪ Email: Ron.Mitchell@denvergov.org

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

▪ Name: Ron Mitchell
▪ Phone: 720-944-2903
▪ Email: Ron.Mitchell@denvergov.org

6. General description of proposed ordinance including contract scope of work if applicable:

This Ordinance will authorize a contract with Volunteers of America Colorado Branch, to subtract \$20,000.00 *for a total amount of* \$1,761,600.00 *for the term* January 1, 2014 – December 31, 2017 *to provide* on-call emergency shelter for homeless individuals and families through the Denver Department of Human Services’ Motel Voucher Program.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. Contract Control Number: SOCSV 2013-14480-04
- b. Duration: 1-1-2014 - 12-31-2017
- c. Location: *Denver Human Services*
- d. Affected Council District: *All Districts*
- e. Benefits: homeless individuals and families
- f. Costs: Subtracting \$20,000 to correct a mathematical error in the previous submission.

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) **Please explain.** No

To be completed by Mayor’s Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____