

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: September 21, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** *(Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: grant acceptance, contract execution, amendment, municipal code change, supplemental request, etc.)*

To approve the Mayoral reappointments of Benzel Jimmerson and Sudan Muhammad and the appointments of Nicole Frazier, Valmay Hartzog Howard, Molly Moats and Dwayne Pride to the Denver African American Commission for a terms effective immediately and expiring on September 26, 2017 or until a successor is duly appointed.

3. **Requesting Agency:** Mayor's Office

4. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

5. **Contact Person:** *(With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)*

- **Name:** Anthony Aragon
- **Phone:** 720-865-9032
- **Email:** anthony.aragon@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

[Insert general description here.]

****Please complete the following fields:** *(Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)*

- a. **Contract Control Number:**
- b. **Duration:** Terms effective immediately and expire on September 26, 2017
- c. **Location:**
- d. **Affected Council District:**
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** *(Groups or individuals who may have concerns about it?) Please explain.*

[Start typing here.]

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

Boards and Commissions - Applicant Information

Printed Date: 09-21-2015

Prefix: UNDECLARED Last Name: JIMMERSON First Name: BENZEL Middle Name:

Applicant/Appointee Record Id: 3980 Date Last Modified: August-19-2014 10:53:18 AM MDT App Deleted Flag:

Occupation: CSU EXTENSION

Employer:

Work Email:

Work Address: 888 E. ILIFF AVENUE

Work City: DENVER Work State: CO Work Zip: 80210 Work Zip Ext:

Work Phone: 720-913-5274 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: DIVERSITYDYNAMICSDENVER@GMAIL.COM

Home Address: 1560 NOME STREET 311

Home City: AURORA Home State: CO Home Zip: 80010 Home Zip Ext:

Home Phone: Home Cell Phone: 720-277-4168

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: YES Registered County: ARAPAHOE Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: YES Date Submitted: August-19-2014 10:53:18 AM MDT

Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5285 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 08-18-2014 End Date: NONE Tech Date: 09-26-2015

Resolution: 0632 2014 Addendum:

Boards and Commissions - Applicant Information

Printed Date: 09-21-2015

Prefix: UNDECLARED Last Name: MUHAMMAD First Name: SUDAN Middle Name:

Applicant/Appointee Record Id: 4019 Date Last Modified: October-01-2014 07:37:29 AM MDT App Deleted Flag:

Occupation:

Employer: SIMRAE SOLUTIONS, LLC

Work Email:

Work Address:

Work City: Work State: CO Work Zip: Work Zip Ext:

Work Phone: Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: SUDAN.IBN@GMAIL.COM

Home Address: 1160 COLORADO BOULEVARD 22

Home City: DENVER Home State: CO Home Zip: 80203 Home Zip Ext:

Home Phone: Home Cell Phone: 720-288-8970

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: AFRICAN AMERICAN GLBT: UNDECLARED

City Council District: UNDECLARED City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: October-01-2014 07:37:29 AM MDT

Boards Applying For:

DENVER AFRICAN AMERICAN COMMISSION

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5325 BoardName: DENVER AFRICAN AMERICAN COMMISSION Delete Flag: N

Status: MEMBER Reason: APPOINTED Start Date: 09-29-2014 End Date: NONE Tech Date: 09-26-2015

Resolution: 0748 2014 Addendum:

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for:

First name: Nicole
Last name: Frazier

Occupation: Regional Director (State Operations)

Employer: U.S. Senator Cory Gardner

Work address: 999 18th Street, Suite 1525, North Tower

City: Denver

ZIP code: 80202

Work email address: nicole.frazier@gardnar.senate.gov

Work phone: 720-413-0486

Work/Home fax: 303-391-5780

Home address: 2614 D E Davies Dr

City: Aurora

ZIP code: 80016

Home phone: N/A

Home email address: nicole.a.frazier@gmail.com

Mobile phone: 616-260-6047

Are you a registered voter? yes / no

If so, what county are you registered in? Arapahoe

Colorado driver's license No.: 11-019-0724

Ethnicity: African American

Highest level of education or degree earned: Bachelor of Arts

Year completed: 2001

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present): Black Forest Fire Relief Emergency Leaders Institute (AEM) Cyber Security State Advisory Board, Black Women for Political Action, Leadership Resources Advisory Committee...

References (Please list three persons, not related to you, whom you have known at least one year):

Name	Phone number	Address
Chuck Popstein	314-807-4364	cpopstein@gmail.com
Marya Wenzler	303-974-8077	maryawenzler42@gmail.com
Ed Wingfield	720-297-1910	ed.wingfield@ulrColorado.org

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full, attach a cover letter, current resume or biography and return to the address below. Type or print in blue or black ink.

Board or Commission you are applying for: DENVER AFRICAN AMERICAN COMMISSION

First name: Valmy
Last name: Hartzog Howard

Occupation: POLICE OFFICER
Employer: City + County OF DENVER
Work address: 1331 Cherokee ST.
City: DENVER
ZIP code: 80204
Work email address: valmy.howard@denver.gov.org
Work phone: 720-913-6638
Work/Home fax: 720-913-7019

Home address: 5063 SWANTON ST.
City: DENVER
ZIP code: 80239
Home phone: 303-307-4417
Home email address: crusnolskoolka@msn.com
Mobile phone: 303-842-9994

Are you a registered voter? yes no
If so, what county are you registered in? DENVER

Colorado driver's license No.: 92-002-4781

Ethnicity: AFRICAN AMERICAN DURING MY CAREER IN LAW ENFORCEMENT

Highest level of education or, degree earned: I HAVE OBTAINED MY EDUCATION WITH THE DPD

Year completed: 25+ years of college courses through City + County DENVER DPD

Throughout Colorado + several OTHER STATES SEVERAL COLLEGE ACCREDITED

Please list any memberships, organizations and/or volunteer activities you are a part of (past or present): NATIONAL BLACK POLICE OFFICERS, BLACK POLICE OFFICERS

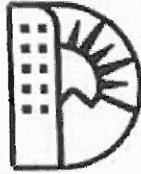
Black Sheriff's Association, Colorado Association of Blacks LAW ENFORCEMENT, NATIONAL LATINO POLICE OFFICER ASSOCIATION,

Jules Ensemble Member Restoration Christian Fellowship, Instructor - Cardio Line Dance, Reading for Children After School

References (Please list three persons, not related to you, whom you have known at least one year): LIBRARY

Name	Phone number	Address
Sgt. Jim Pelloni	720-641-1052	1331 Cherokee St. Denver 80204
Pastor Felix Gilbert	303-867-7700	15640 E 6th Ave Denver 8001
Darlene Nicholas	303-371-1763	5083 Swanton St Denver 80231

BOARDS AND COMMISSIONS APPLICATION



DENVER

THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: DNAK

Last Name: Moats First Name: Molly

Occupation/Employer: Assistant Attorney General

Work Address: 1300 Broadway, 10th Floor City: Denver Zip: 80210

Work E-mail Address: molly.moats@state.co.us

Work Phone: (720)508-6570 Work/Home Fax: (720) 508-6032

Home Address: 1621 S. Josephine St. City: Denver Zip: 80210

Home Phone: (303) 910-7095 Cell Phone/ Pager: (303) 910-7095

Home E-mail Address: molly_allen@hotmail.com

Are you a registered voter? Yes No If so, what county? Denver

Colorado ID or Driver's License Number: 92-004-3300

Denver City Council District No.: 7 Ethnicity Caucasian

Highest Level of Education or Degree Earned: Juris Doctor Year Completed: 2003

Memberships/ Organizations/ Volunteer Activities (include past or present):

Colorado Women's Bar Association, Colorado Defense Lawyer's Association, Colorado Women's Law Caucus, Schlessman YMCA Board of Director, Denver Public School Mentor Reading Program, Vice President C3 Parent Teacher Student Association, Phi Beta Kappa, Schlessman YMCA Strong Kids Campaign

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Vincent Morscher</u>	<u>1300 Broadway, Denver, CO 80203</u>	<u>(720) 508-6588</u>
<u>Deana Dagner</u>	<u>5105 DTC Parkway, Greenwood Village, CO 80111</u>	<u>(303) 22-4661</u>
<u>Peter Doherty</u>	<u>8822 S Ridgeline Blvd., Highlands Ranch, CO 80123</u>	<u>(720) 730-3900</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

[Signature] 05/21/15
Signature Date

Return Completed Form to:
Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org

BOARDS AND COMMISSIONS APPLICATION

Please complete the following information in full,
attach a cover letter, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: AA Commission
Last Name: Pride First Name: Dwayne
Occupation/Employer: Vendor - Writer / Denver VOICE
Work Address: 1600 Downing St. City: Denver Zip: 80218
Work E-mail Address: NMania1@gmail.com
Work Phone: 303/539-7226 Work/Home Fax: same
Home Address: P.O. Box 40423 City: Denver Zip: 80204
Home Phone: _____ Cell Phone/ Pager: _____
Home E-mail Address: same
Are you a registered voter? Yes No If so, what county? _____
Denver City Council District No.: _____

Ethnicity/Tribal Affiliation(s) (Optional) _____
Highest Level of Education or Degree Earned: BS, Mkt. Year Completed: 1990
Memberships/ Organizations/ Volunteer Activities (include past or present):

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Darius Smith</u>	<u>201 W. Colfax</u>	<u>71903-8459</u>
<u>Sarah Harvey</u>	<u>1600 Downing St.</u>	<u>31539-7229</u>
<u>Derikon Steele</u>		<u>71775-1915</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

[Signature]
Signature

7/28/15
Date

Return Completed Form to:

Anthony Aragon, Director of Boards and Commissions
City and County of Denver Building, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787
anthony.aragon@denvergov.org