

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0047  
3 SERIES OF 2025

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Volunteers of America Colorado Branch to provide**  
7 **operational and programmatic support at the Sinton's Sanctuary day and**  
8 **evening shelter for women and women veterans experiencing homelessness,**  
9 **citywide.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
13 Denver and Volunteers of America Colorado Branch, in the words and figures contained and set  
14 forth in that form of Second Amendatory Agreement available in the office and on the web page of  
15 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and  
16 County of Denver, under City Clerk’s Filing No. 202477481, is hereby approved.

17 COMMITTEE APPROVAL DATE: January 22, 2025 by Consent

18 MAYOR-COUNCIL DATE: January 28, 2025

19 PASSED BY THE COUNCIL: \_\_\_\_\_

20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: January 30, 2025

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

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32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_