| 1                    | BY AUTHORITY                                                                                                                                                                                                                                                                                                          |                                                       |                          |  |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------------------------|--|
| 2                    | ORDINANCE NO                                                                                                                                                                                                                                                                                                          | COUNCIL B                                             | ILL NO. <u>CB11-0054</u> |  |
| 3                    | SERIES OF 2011                                                                                                                                                                                                                                                                                                        | COMMITTE                                              | COMMITTEE OF REFERENCE:  |  |
| 4                    | General Government & Finance                                                                                                                                                                                                                                                                                          |                                                       |                          |  |
| 5                    | <u>A</u> <u>BIL</u>                                                                                                                                                                                                                                                                                                   | <u>. L</u>                                            |                          |  |
| 6<br>7<br>8<br>9     | for an ordinance approving a proposed Equipment Lease Purchase Agreement between the City and County of Denver and Banc of America Public Capital Corp, on behalf of Technology Services to acquire and implement a new property tax collection system.                                                               |                                                       |                          |  |
| 10                   | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:                                                                                                                                                                                                                                                        |                                                       |                          |  |
| 11                   | Section 1. The proposed Equipment Lease Purchase Agreement between the City and                                                                                                                                                                                                                                       |                                                       |                          |  |
| 12                   | County of Denver and Banc of America Public Capital Corp, in the words and figures contained and                                                                                                                                                                                                                      |                                                       |                          |  |
| 13                   | set forth in that form of Equipment Lease Purchase Agreement, filed in the office of the Clerk and                                                                                                                                                                                                                    |                                                       |                          |  |
| 14                   | Recorder, Ex-Officio Clerk of the City and County of Denver, on the 10th day of February 2011, City                                                                                                                                                                                                                   |                                                       |                          |  |
| 15                   | Clerk's Filing No. <u>11-113</u> is hereby approved.                                                                                                                                                                                                                                                                  |                                                       |                          |  |
| 16                   | COMMITTEE APPROVAL DATE: February 2, 2011                                                                                                                                                                                                                                                                             |                                                       |                          |  |
| 17                   | MAYOR-COUNCIL DATE: February 8, 2011                                                                                                                                                                                                                                                                                  |                                                       |                          |  |
| 18                   | PASSED BY THE COUNCIL:                                                                                                                                                                                                                                                                                                |                                                       | , 2011                   |  |
| 19                   |                                                                                                                                                                                                                                                                                                                       | PRESIDENT                                             |                          |  |
| 20                   | APPROVED:                                                                                                                                                                                                                                                                                                             |                                                       | , 2011                   |  |
| 21<br>22<br>23       | ATTEST:                                                                                                                                                                                                                                                                                                               | CLERK AND RECO<br>EX-OFFICIO CLERI<br>CITY AND COUNTY | K OF THE                 |  |
| 24                   | NOTICE PUBLISHED IN THE DAILY JOURNAL: _                                                                                                                                                                                                                                                                              | , 2011;                                               | , 2011                   |  |
| 25                   | PREPARED BY: Laurie Heydman - ASSISTANT (                                                                                                                                                                                                                                                                             | CITY ATTORNEY -                                       | February 10, 2011        |  |
| 26<br>27<br>28<br>29 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6 of the Charter. |                                                       |                          |  |
| 30                   | David R. Fine, City Attorney                                                                                                                                                                                                                                                                                          |                                                       |                          |  |
| 31                   | BY:, Assistant City                                                                                                                                                                                                                                                                                                   | Attorney DATE: _                                      | , 2011                   |  |