

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0566
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Cooperative Agreement between the City**
6 **and County of Denver and the Denver Zoological Foundation, Inc. regarding the**
7 **management, maintenance, operation, and development of the Denver**
8 **Zoological Gardens.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Cooperative Agreement between the City and County
11 of Denver and Denver Zoological Foundation, Inc., in the words and figures contained and set forth
12 in that form of Amendatory Cooperative Agreement available in the office and on the web page of
13 City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and
14 County of Denver, under City Clerk’s Filing No. 2017-0204, is hereby approved.

15 COMMITTEE APPROVAL DATE: May 16, 2017 by Consent

16 MAYOR-COUNCIL DATE: May 23, 2017

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney Date: May 25, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29 BY: _____, Assistant City Attorney DATE: _____