1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR25-1027	COMMITTEE OF REFERENCE:
3	SERIES OF 2025	Health and Safety
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Agreement between the City and County of Denver and The Consumption Literacy Project to provide nutrition education to Denver resident youth and their families as funded by the Healthy Food for Denver's Kids Initiative, in Council Districts 3, 8, 9 and 11. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
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1	Section 1. The proposed Agreement between the City and County of Denver and The	
2	Consumption Literacy Project, in the words and figures contained and set forth in that form o	
3	Agreement available in the office and on the web page of City Council, and to be filed in the office	
4	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
5	Filing No. 202580272, is hereby approved.	
6	COMMITTEE APPROVAL DATE: July 23, 2025	
7	MAYOR-COUNCIL DATE: July 29, 2025	
8	PASSED BY THE COUNCIL:	
9		- PRESIDENT
20 21 22	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Mitchel T. Behr, Assistant City Atto	ney DATE: November 13, 2025
24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Katie J. McLoughlin, Interim City Attorney	
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31	BY:, Assistant City At	orney DATE: