

BY AUTHORITY

RESOLUTION NO. CR25-0565

COMMITTEE OF REFERENCE:

SERIES OF 2025

Land Use, Transportation & Infrastructure

A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by Glenarm Place, 22nd Street, Welton Street, and 21st Street.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity require the laying out, opening and establishing as a public alley designated as part of the system of thoroughfares of the municipality that portion of real property hereinafter more particularly described, and, subject to approval by resolution has laid out, opened and established the same as a public alley;

BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000058-001:

LAND DESCRIPTION – ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 26TH DAY OF MARCH, 2025, AT RECEPTION NUMBER 2025025907 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND BEING THE NORTHWESTERLY 2.00 FEET OF LOTS 22 THROUGH 32, BLOCK 179, CLEMENT'S ADDITION TO THE CITY OF DENVER, LOCATED IN THE NORTHEAST ONE-QUARTER OF SECTION 34, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: BEARINGS ARE REFERENCED TO THE 20' RANGE LINE LOCATED IN 22ND STREET, MONUMENTED ON THE NORTHWEST END (AT CALIFORNIA ST.) BY A FOUND 1-1/4 INCH ALUMINUM CAP IN A RANGE BOX STAMPED "LS XX606" AND ON THE SOUTHEAST END (AT GLENNARM ST.) BY A FOUND 2-1/2 INCH ALUMINUM CAP IN A RANGE BOX STAMPED "PLS 28654", ASSUMED TO BEAR SOUTH 45°26'34" EAST A DISTANCE OF 737.76 FEET.

1
2 COMMENCE AT THE SOUTHEAST END OF SAID 20 FOOT RANGE LINE; THENCE NORTH
3 51°34'35" WEST, A DISTANCE OF 187.18 FEET TO THE NORTHERNMOST CORNER OF SAID
4 LOT 32, BLOCK 179 AND THE POINT OF BEGINNING;

5
6 THENCE SOUTH 45°26'34" EAST, COINCIDENT WITH THE NORTHEASTERLY LINE OF SAID
7 LOT 32, BLOCK 179, A DISTANCE OF 2.00 FEET;

8
9 THENCE SOUTH 44°33'28" WEST, COINCIDENT WITH A LINE WHICH LIES 2.00 FEET
10 SOUTHEASTERLY OF AND PARALLEL WITH THE NORTHWESTERLY LINE OF SAID LOTS 22
11 THROUGH 32, BLOCK 179, A DISTANCE OF 275.65 FEET TO THE SOUTHWESTERLY LINE OF
12 SAID LOT 22, BLOCK 179;

13
14 THENCE NORTH 45°26'45" WEST, COINCIDENT WITH THE SOUTHWESTERLY LINE OF SAID
15 LOT 22 BLOCK 179, A DISTANCE OF 2.00 FEET TO THE WESTERNMOST CORNER THEREOF;

16
17 THENCE NORTH 44°33'28" EAST, COINCIDENT WITH THE NORTHWESTERLY LINE OF SAID
18 LOTS 22 THROUGH 32, A DISTANCE OF 275.65 FEET TO THE POINT OF BEGINNING.

19
20 THE ABOVE DESCRIPTION CONTAINS A CALCULATED AREA OF 551 SQUARE FEET OR
21 (0.01266 ACRES), MORE OR LESS

22
23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as a public alley.

25 **Section 2.** That the real property described in Section 1 hereof shall henceforth be a public
26 alley.

27 COMMITTEE APPROVAL DATE: April 29, 2025 by Consent

28 MAYOR-COUNCIL DATE: May 6, 2025

29 PASSED BY THE COUNCIL: 05/12/2025

30 Anurish P. Sandora - PRESIDENT

31 ATTEST: _____ - CLERK AND RECORDER,
32 EX-OFFICIO CLERK OF THE
33 CITY AND COUNTY OF DENVER

34 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 8, 2025

35 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
36 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
37 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
38 3.2.6 of the Charter.

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40 Katie J. McLoughlin, Interim City Attorney

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42 BY: Anshul Bagga, Assistant City Attorney DATE: 05/07/2025