

**BY AUTHORITY**

2 RESOLUTION NO. CR25-1860  
3 SERIES OF 2025

## COMMITTEE OF REFERENCE: Transportation and Infrastructure

## A RESOLUTION

Laying out, opening and establishing as part of the City street system a parcel of land as East Hampden Avenue, located at the intersection of East Hampden Avenue and South Yosemite Street.

8           **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
9 the City and County of Denver has found and determined that the public use, convenience and  
10 necessity require the laying out, opening and establishing as a public street designated as part of  
11 the system of thoroughfares of the municipality those portions of real property hereinafter more  
12 particularly described, and, subject to approval by resolution has laid out, opened and established  
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15       **Section 1.** That the action of the Executive Director of the Department of Transportation  
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
17 the municipality the following described portion of real property situate, lying and being in the City  
18 and County of Denver, State of Colorado, to wit:

## PARCEL DESCRIPTION 2024-DEDICATION-0000218-001:

20    **LEGAL DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
22 OF DENVER, RECORDED ON THE 30TH DAY OF OCTOBER, 2025, AT RECEPTION NUMBER  
23 2025107324 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
24 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

26 A PARCEL OF LAND BEING A PART OF THAT LAND DESCRIBED IN THE DEED RECORDED  
27 AT RECEPTION NUMBER 2004100262 AND THE DEED RECORDED AT RECEPTION NUMBER  
28 2024088969, BOTH RECORDED IN THE DENVER COUNTY, COLORADO CLERK AND  
29 RECORDER'S OFFICE, SITUATED IN THE NE 1/4 OF SECTION 4, TOWNSHIP 5 SOUTH,  
30 RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE  
31 OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

1    COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 4; THENCE S89°49'04"W  
2    COINCIDENT WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 4, A  
3    DISTANCE OF 79.99 FEET; THENCE S00°10'56"E A DISTANCE OF 61.00 FEET TO A POINT ON  
4    THE EXTERIOR BOUNDARY OF SAID PARCEL OF LAND DESCRIBED IN THE DEED  
5    RECORDED AT RECEPTION NUMBER 2004100262 AND THE POINT OF BEGINNING.  
6  
7    THENCE S45°18'27"E COINCIDENT WITH SAID EXTERIOR BOUNDARY A DISTANCE OF 12.65  
8    FEET;  
9    THENCE S00°38'43"W COINCIDENT WITH SAID EXTERIOR BOUNDARY A DISTANCE OF 9.03  
10   FEET;  
11   THENCE N44°46'09"W A DISTANCE OF 12.58 FEET TO A LINE BEING 70 FEET SOUTH OF AND  
12   PARALLEL WITH THE NORTH LINE OF THE NORTHEAST 1/4 OF SAID SECTION 4;  
13   THENCE S89°49'04"W, COINCIDENT WITH SAID PARALLEL LINE, A DISTANCE OF 267.77  
14   FEET TO A POINT ON THE WEST LINE OF THE PARCEL OF LAND DESCRIBED IN THE DEED  
15   RECORDED AT RECEPTION NUMBER 2024088969;  
16   THENCE N00°41'16"E COINCIDENT WITH SAID WEST LINE A DISTANCE OF 10.00 FEET TO  
17   THE NORTHWEST CORNER OF LAST SAID PARCEL OF LAND AND THE SOUTH RIGHT-OF-  
18   WAY (R.O.W.) LINE OF EAST HAMPTON AVENUE;  
19   THENCE N89°49'04"E COINCIDENT WITH THE NORTH LINE OF LAST SAID PARCEL OF LAND  
20   AND SAID SOUTH R.O.W. LINE A DISTANCE OF 135.14 FEET TO THE NORTHEAST CORNER  
21   OF LAST SAID PARCEL OF LAND;  
22   THENCE S00°38'01"W COINCIDENT WITH THE EAST LINE OF LAST SAID PARCEL OF LAND  
23   AND SAID SOUTH R.O.W. LINE A DISTANCE OF 1.00 FOOT TO THE NORTHWEST CORNER  
24   OF THE PARCEL OF LAND DESCRIBED IN THE DEED RECORDED AT RECEPTION NUMBER  
25   2004100262;  
26   THENCE N89°49'04"E COINCIDENT WITH THE NORTH LINE OF LAST SAID PARCEL OF LAND  
27   AND SAID SOUTH R.O.W. LINE A DISTANCE OF 132.48 FEET TO THE POINT OF BEGINNING.  
28  
29   PARCEL CONTAINS (2,625 SQUARE FEET) 0.06027 ACRES, MORE OR LESS.  
30

31   BEARINGS ARE BASED ON THE EAST LINE OF THE NE 1/4 OF SECTION 4, TOWNSHIP 5  
32   SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN HAVING A GRID BEARING OF  
33   S00°38'43"W AND BOUNDED BY THE NORTHEAST CORNER OF SAID SECTION 4,

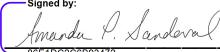
1 MONUMENTED WITH A FOUND 3-1/4" ALUMINUM CAP ON A REBAR IN A RANGE BOX  
2 STAMPED "PLS NO. 14157" AND THE EAST 1/4 CORNER OF SAID SECTION 4, MONUMENTED  
3 WITH A FOUND 3-1/4" ILLEGIBLE ALUMINUM CAP ON A REBAR IN A WATER VALVE BOX  
4 be and the same is hereby approved and said real property is hereby laid out and established and  
5 declared laid out, opened and established as East Hampden Avenue.

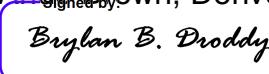
6 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
7 as East Hampden Avenue.

8

9 COMMITTEE APPROVAL DATE: November 19, 2025 by Consent  
10 MAYOR-COUNCIL DATE: November 25, 2025 by Consent

11 PASSED BY THE COUNCIL: 12/1/2025

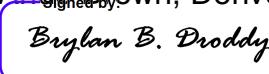
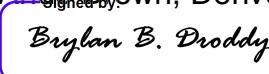
12  Signed by:  
86E1DC2C0B93472... - PRESIDENT

13 ATTEST:  Signed by:  
75878F00ED6D5437... - CLERK AND RECORDER,  
14 EX-OFFICIO CLERK OF THE  
15 CITY AND COUNTY OF DENVER

16 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: November 26, 2025

17 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
18 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
19 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
20 § 3.2.6 of the Charter.

21  
22 Miko Ando Brown, Denver City Attorney

23  Signed by:  
75878F00ED6D5437... BY:  Assistant City Attorney DATE: 11/25/2025 | 1:54 PM MST