

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2025

COUNCIL BILL NO. CB25-1091  
COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A BILL**

**For an ordinance changing the zoning classification for 4626 East Louisiana Avenue in Virginia Village.**

**WHEREAS**, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City's adopted plans, is in the public interest, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

**NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:

- a. The land area hereinafter described is presently classified as S-SU-D.
- b. It is proposed that the land area hereinafter described be changed to S-RH-2.5.

**Section 2.** That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from S-SU-D to S-RH-2.5:

The East 1/2 of the North 1/2 of Block 18, CHERRY CREEK GARDENS,  
Except the South 150 feet of said East 1/2 of the North 1/2,  
and Except the North 50 feet of the West 20 Feet of said East  
1/2 of the North 1/2,  
located in the Northwest Quarter of Section 19, Township 4 South, Range 67 West of  
the Sixth Principal Meridian,  
City and County of Denver,  
State of Colorado.

in addition thereto, those portions of all abutting public rights-of-way, but only to the centerline thereof, which are immediately adjacent to the aforesaid specifically described area.

**Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and Development in the real property records of the Denver County Clerk and Recorder.

1 COMMITTEE APPROVAL DATE: August 5, 2025

2 MAYOR-COUNCIL DATE: August 12, 2025

3 PASSED BY THE COUNCIL: 09/15/2025

4 *Diana Romero Campbell* Signed by: \_\_\_\_\_ - PRESIDENT  
Diana Romero Campbell (Sep 16, 2025 11:06:46 MD)  
5 APPROVED: *Michael C. Johnston* - MAYOR 9/18/2025  
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6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 COUNTYDENVERCITY AND COUNTY OF  
9 DENVER

10 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_ ; \_\_\_\_\_

11 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: August 14, 2025

12 Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of  
13 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
14 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
15 § 3.2.6 of the Charter.

16  
17 Katie J. McLoughlin, Interim City Attorney

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19 BY: *Jonathan Griffin*, Assistant City Attorney DATE: 08/13/2025