	BY AUTHORITY	
RESOLUTION NO. CR23-083	COMMITTEE OF REFERENCE	Ξ:
SERIES OF 2023	Safety, Housing, Education & Homelessness Committe	е
	A RESOLUTION	
County of Denver	d Family Tree, Inc. to continue providing services	
BE IT RESOLVED BY	HE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
Section 1. The propo	ed Agreement between the City and County of Denver and Fam	ily
Tree, Inc., in the words and fi	res contained and set forth in the Agreement available in the office	ce
and on the web page of City	ouncil, and to be filed in the office of the Clerk and Recorder, E	X-
Officio Clerk of the City and Co	nty of Denver, under City Clerk's Filing No. 202367650-05, is herel	οу
approved.		
COMMITTEE APPROVAL DA	E: June 28, 2023 by Consent	
MAYOR-COUNCIL DATE: Ju	4, 2023 by Consent	
PASSED BY THE COUNCIL:		
	PRESIDENT	
ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
PREPARED BY: Andrew J. F	ester, Assistant City Attorney DATE: July 6, 202	3
City Attorney. We find no i	gularity as to form and have no legal objection to the propose	ed
Kerry Tipper, Denver City Atto	ley	
	Approving a proposed County of Denver and supporting children uprogram. BE IT RESOLVED BY THE Section 1. The proposed and on the web page of City Council Cou	RESOLUTION NO. CR23-0832 Safety, Housing, Education & Homelessness Committee A RESOLUTION Approving a proposed Fifth Amendatory Agreement between the City and County of Denver and Family Tree, Inc. to continue providing services supporting children under the Temporary Assistance for Needy Families program. BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: Section 1. The proposed Agreement between the City and County of Denver and Family Tree, Inc., in the words and figures contained and set forth in the Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, E Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202367650-05, is here approved. COMMITTEE APPROVAL DATE: June 28, 2023 by Consent MAYOR-COUNCIL DATE: July 4, 2023 by Consent PASSED BY THE COUNCIL: - PRESIDENT ATTEST: - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER PREPARED BY: Andrew J. Riester, Assistant City Attorney DATE: July 6, 202 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2