

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-0209
3 SERIES OF 2018
4

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5
6 **A RESOLUTION**
7

8 **Approving and providing for the execution of a proposed grant agreement**
9 **between the City and County of Denver and the United States Department of**
10 **Housing and Urban Development concerning the " Lead Hazard Control and**
11 **Healthy Homes " program and the funding therefor.**
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14 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
15 Grant Agreement;

16 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
17 **OF DENVER:**

18 **Section 1.** The proposed Grant Agreement, under CFDA No. 14.900 between the U.S.
19 Department of Housing and Urban Development and the City and County of Denver, which is
20 identified as Grant No. COLHB0644-17, a copy of which is duly filed with the City Clerk, Filing
21 No. 201840252-00, be and hereby is approved in all respects.

22 **Section 2.** The payments made by the U.S. Department of Housing and Urban
23 Development to the City pursuant to and under the Grant Agreement shall be deposited into the
24 Treasury of the City and credited to Special Fund No. 14000, which is set forth and described in
25 Section 20-18 of the Revised Municipal Code of the City and County of Denver.

26 **Section 3.** That it be and is hereby found and determined that the budget summary of said
27 "Lead Hazard Control and Healthy Homes" Program, Accounting No. 14001-6501100-US0295 is
28 as follows, to be expended by the Executive Director of Public Health and Environment:
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30	Federal Government	\$2,813,904
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32 Authorization for expenditure of said funds following execution of said grant will cover the period
33 from February 1, 2018 to January 31, 2021. There is a \$250,000 match from the Office of
34 Economic Development and an in-kind match of \$55,465.
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1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby
2 authorized and directed to make such book and record entries and to do such other things as
3 may be necessary to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: February 28, 2018. (Consent)

5 MAYOR-COUNCIL DATE: March 6, 2018

6 PASSED BY THE COUNCIL: _____

7 _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER
11

12 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: March 8, 2018

13 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 Resolution. The proposed Resolution is submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 Kristin M. Bronson, City Attorney

18 BY: *Kristin J. Crawford*, Assistant City Attorney DATE: Mar 8, 2018

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