

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0852
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Parks Use Agreement between the City and County of**
6 **Denver and German American Chamber of Commerce-Colorado Chapter for a**
7 **multi-day event in Skyline Park.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Parks Use Agreement between the City and County of Denver and
10 German American Chamber of Commerce-Colorado Chapter, in the words and figures contained
11 and set forth in that form of Parks Use Agreement available in the office and on the web page of City
12 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County
13 of Denver, under City Clerk’s Filing No. 2017-0376, is hereby approved.

14 COMMITTEE APPROVAL DATE: August 1, 2017

15 MAYOR-COUNCIL DATE: August 8, 2017

16 PASSED BY THE COUNCIL: _____

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: August 17, 2017

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____