

1 **BY AUTHORITY**

2 **RESOLUTION NO. 19-1147**

COMMITTEE OF REFERENCE

3 **SERIES OF 2019**

Safety, Housing, Education & Homelessness

4
5 **A RESOLUTION**

6 **approving City Council's appointment of Brandan Burns to the Denver Great**
7 **Kids Head Start Policy Council.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** That the City Council appointment of Brandan Burns to the Denver Great Kids
11 Head Start Policy Council for a term effective immediately and expiring on 10-31-2020, or until a
12 successor is duly appointed, be and herby is approved.
13

14 COMMITTEE APPROVAL DATE: 10-23-19

15 MAYOR-COUNCIL DATE: 10-29-19

16 PASSED BY THE COUNCIL: _____, 2019

17 _____ - PRESIDENT

18 APPROVED: _____

19 ATTEST: _____ - CLERK AND RECORDER,
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Emily Lapel – Legislative Analyst DATE: _____, 2019
22

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed bill is not submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27 Kristin M. Bronson, City Attorney for the City and County of Denver

28 BY: _____, Assistant City Attorney DATE: _____, 2019
29