

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0121
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s appointment to the Denver Preschool Program Board of**
6 **Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Samantha Jacobson to the Denver Preschool
10 Program Board of Directors for a term effective immediately and expiring on 12-31-23, or until a
11 successor is duly appointed, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: February 9, 2021 by Consent

13 MAYOR-COUNCIL DATE: February 16, 2021 by Consent

14 PASSED BY THE COUNCIL: February 22, 2021

15 *David Filmore* - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: February 17, 2021

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Feb 17, 2021