

**BY AUTHORITY**

RESOLUTION NO. CR25-1111  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Community Planning and Housing

**A RESOLUTION**

**Approving a proposed Loan Agreement between the City and County of Denver and 1625 Birch LLC to finance the acquisition of income-restricted units to be leased at affordable rents to qualifying households, in Council District 6.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Loan Agreement between the City and County of Denver and 1625 Birch LLC, in the words and figures contained and set forth in that form of Loan Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202580106, is hereby approved.

COMMITTEE APPROVAL DATE: August 5, 2025 by Consent

MAYOR-COUNCIL DATE: N/A

PASSED BY THE COUNCIL: 08/18/2025

*Amursh P. Sandora*

- PRESIDENT

ATTEST:

- CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
COUNTY OF DENVER CITY AND COUNTY

OF DENVER

PREPARED BY: Megan E. Waples, Assistant City Attorney

DATE: August 14, 2025

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Katie J. McLoughlin, Interim City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney

DATE: 08/14/2025