

**BY AUTHORITY**

ORDINANCE NO.  
SERIES OF 2019

COUNCIL BILL NO CB19-0419  
COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

**A BILL**

**For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the Colorado Department of Human Services concerning the "Youth Detention Continuum" program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement, between the State of Colorado Department of Human Services Division of Youth Services, and the City and County of Denver, which is identified as Grant Number 20 IKAA 128938, a copy of which is duly filed with the City Clerk, Filing No. 201950055, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Human Services Division of Youth Services to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Safety, is as follows:

| <b><u>ACCOUNTING NUMBER</u></b> | <b><u>APPROPRIATION</u></b><br><b><u>ACCOUNT</u></b> | <b><u>AMOUNT</u></b> |
|---------------------------------|------------------------------------------------------|----------------------|
| 12301-3501100                   | Youth Detention Continuum                            | \$1,516,372.76       |

Authorization for expenditure of said funds will cover the period from the later of July 1, 2019 or the Effective Date of the contract, to June 30, 2020.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be  
3 necessary to accomplish the purposes of this Ordinance.

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5 COMMITTEE APPROVAL DATE: April 30, 2019 by Consent

6 MAYOR-COUNCIL DATE: May 7, 2019

7 PASSED BY THE COUNCIL: \_\_\_\_\_

8 \_\_\_\_\_ - PRESIDENT

9 \_\_\_\_\_ - MAYOR

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

14 PREPARED BY: Rachel Bardin, Budget and Management Office                      DATE: June 6, 2019

15 Pursuant to section 13-12, D.R.M.C., this proposed Ordinance has been reviewed by the office of  
16 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
17 Ordinance. The proposed Ordinance is submitted to the City Council for approval pursuant to §  
18 3.2.6 of the Charter.

19 Kristin M. Bronson, Denver City Attorney

20 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_

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