

1 **BY AUTHORITY**

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB24-_____

3 SERIES OF 2024

COMMITTEE OF REFERENCE:

4 Land Use, Transportation and Infrastructure

5 **A BILL**

6 **For an ordinance designating certain property as “park” under section 2.4.5 of**
7 **the City Charter the Lowry Open Space.**

8 **WHEREAS**, the following real property which is under the jurisdiction of the Denver
9 Department of Parks and Recreation has been or will be used for park purposes within the City
10 and County of Denver (“Park Property”):

11 A part of Section 10, Township 4 South, Range 67 West of the Sixth Principal Meridian, City
12 and County of Denver, State of Colorado more particularly described as follows:

13 Commencing at the Northwest corner of said Section 10; Thence S25°25'28"E, a distance
14 of 1501.82 feet to the most Northerly corner of a parcel of land described at Reception
15 Number 2006064812 in the Clerk and Recorder's Office of said City and County of Denver
16 and the Point of Beginning; Thence along the Northeasterly line of said parcel of land
17 described at Reception Number 2006064812 the following eleven (11) courses:
18

1. S36°32'18"E, a distance of 563.39 feet to a point of curvature;
2. Along the arc of a curve to the left having a central angle of 36°04'27", a radius of
660.00 feet, an arc length of 415.55 feet, the chord of which bears S54°34'31"E, a
distance of 408.71 feet;
3. S72°36'45"E, a distance of 512.27 feet to a point of curvature;
4. Along the arc of a curve to the right having a central angle of 11°08'21", a radius of
540.00 feet, an arc length of 104.98 feet, the chord of which bears S67°02'34"E, a
distance of 104.82 feet;
5. S61°28'24"E, a distance of 509.83 feet to a point of curvature;
6. Along the arc of a curve to the right having a central angle of 46°11'13", a radius of
45.50 feet, an arc length of 36.68 feet, the chord of which bears S38°22'47"E, a
distance of 35.69 feet to a point of reverse curvature;
7. Along the arc of a curve to the left having a central angle of 92°22'26", a radius of
117.00 feet, an arc length of 188.63 feet, the chord of which bears S61°28'24"E, a
distance of 168.85 feet to a point of reverse curvature;
8. Along the arc of a curve to the right having a central angle of 46°11'13", a radius of
45.50 feet, an arc length of 36.68 feet, the chord of which bears S84°34'00"E, a
distance of 35.69 feet;
9. S61°28'24"E, a distance of 162.28 feet to a point of curvature;
10. Along the arc of a curve to the left having a central angle of 28°30'10", a radius of
650.00 feet, an arc length of 323.35 feet, the chord of which bears S75°43'29"E, a
distance of 320.03 feet;

1 11. S89°58'34"E, a distance of 101.01 feet to the most Easterly corner of the first
2 excepted parcel of land described at Reception Number 2008085195 in said Clerk
3 and Recorder's Office;

4
5 Thence S24°38'48"W, along the Southerly line of said first excepted parcel of land
6 described at Reception Number 2008085195, a distance of 557.23 feet to said
7 Southwesterly line of a parcel of land described at Reception Number 2006064812; Thence
8 along said Southwesterly line of a parcel of land described at Reception Number
9 2006064812 the following five (5) courses:

10
11 1. N64°45'26"W, a distance of 1904.42 feet;
12 2. S27°43'14"W, a distance of 25.02 feet;
13 3. N54°48'46"W, a distance of 852.70 feet to a point of non-tangent curvature;
14 4. Along the arc of a curve to the left having a central angle of 66°29'16", a radius of
15 348.00 feet, an arc length of 403.83 feet, the chord of which bears N43°54'05"W, a
16 distance of 381.55 feet to the Northwesterly corner of said parcel of land described at
17 Reception Number 2006064812;
18 5. N53°27'42"E, along the Northwesterly line of said parcel of land described at
19 Reception Number 2006064812, a distance of 580.58 feet to the Point of Beginning.

20
21 Bearings are based on the North line of the Northwest Quarter of Section 10, Township 4
22 South, Range 67 West of the Sixth Principal Meridian as being N89°51'45"W. The
23 Northwest corner is a found 3-1/4" aluminum cap in range box, stamped URS Corp PLS
24 20683 and the North Quarter corner of Section 10 is a found 3" brass cap in City of Aurora
25 range box, stamped LS 16848.

26
27 **WHEREAS**, the Parks and Recreation Advisory Board and the Executive Director of Parks
28 and Recreation have recommended that said Park Property be formally designated as a "park"
29 under section 2.4.5 of the City Charter.

30 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

31 **Section 1.** That the Park Property, legally described above, is hereby designated as a "park"
32 under section 2.4.5 of the City Charter, and shall henceforth be regarded as being a designated park
33 in the City and County of Denver, such designation being subject to any existing utilities lawfully
34 located in the Park Property as of the date of this park designation.

1 COMMITTEE APPROVAL DATE: _____, 2024
2 MAYOR-COUNCIL DATE: _____, 2024
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;
10 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: _____, 2024
11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of the
12 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §
14 3.2.6 of the Charter.
15
16 Kerry Tipper, Denver City Attorney
17
18 BY: _____, Assistant City Attorney DATE: _____