

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1527
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Colorado Boulevard, located near the intersection of South**
7 **Colorado Boulevard and East Wesley Avenue.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000006-001:**

20 **LAND DESCRIPTION – STREET PARCEL**

21 A PARCEL OF LAND CONVEYED BY PERMANENT EASEMENT FOR RIGHT-OF-WAY AREA
22 TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF MAY, 2023, AT
23 RECEPTION NUMBER 2023039338 IN THE CITY AND COUNTY OF DENVER CLERK AND
24 RECORDER’S OFFICE, STATE OF COLORADO, THEREIN AS:

25
26 A PARCEL OF LAND BEING A PORTION OF BLOCK 6, UNIVERSITY GARDENS AND THAT
27 TRACT DESCRIBED UNDER RECEPTION NO. 2013097261, SITUATED IN THE NORTHEAST
28 QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 4 SOUTH, RANGE
29 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER,
30 COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

31 **BASIS OF BEARINGS:**

32 ALL BEARINGS ARE GRID BEARINGS OF THE COLORADO STATE PLANE COORDINATE
33 SYSTEM, CENTRAL ZONE, NORTH AMERICAN DATUM 1983. THE EAST LINE OF THE
34 SOUTHEAST QUARTER OF SECTION 25 BEARS S00°22’48”E, MONUMENTED BY THE EAST
35 QUARTER CORNER OF SAID SECTION 25, BEING A 3-1/4” ALUMINUM CAP STAMPED
36 “COLORADO DEPARTMENT OF HIGHWAYS, T4S, 1/4, R68W R67W, S25 S30, 1991, PLS
37

1 11434" IN A RANGE BOX, AND BY THE SOUTHEAST CORNER OF SAID SECTION 25, BEING
2 A 3-1/4" ALUMINUM CAP STAMPED "COLORADO DEPARTMENT OF HIGHWAYS, T4S, R68W
3 R67W, S25/S30/S36/S31, 1991, PLS 11434" IN A RANGE BOX, WITH ALL BEARINGS HEREIN
4 RELATIVE THERETO;

5
6 COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 25;

7
8 THENCE N 00°22'48" W, COINCIDENT WITH THE EAST LINE OF THE SOUTHEAST QUARTER
9 OF SAID SECTION 25, A DISTANCE OF 1,820.50 FEET;

10
11 THENCE S 89°46'23" W, DEPARTING SAID EAST LINE, A DISTANCE OF 50.00 FEET, TO A
12 POINT BEING THE SOUTHEAST CORNER OF SAID TRACT DESCRIBED UNDER RECEPTION
13 NO. 2013097261 AND A POINT ON THE WEST RIGHT-OF-WAY LINE OF SOUTH COLORADO
14 BOULEVARD, AND BEING THE POINT OF BEGINNING;

15
16 THENCE S 89°46'23" W, COINCIDENT WITH THE SOUTH LINE OF SAID TRACT, A DISTANCE
17 OF 14.00 FEET;

18
19 THENCE N 00°22'48" W, DEPARTING SAID SOUTH LINE, A DISTANCE OF 161.50 FEET TO A
20 POINT ON THE NORTH LINE OF SAID TRACT;

21
22 THENCE N 89°46'23" E, COINCIDENT WITH SAID NORTH LINE, A DISTANCE OF 14.00 FEET
23 TO THE NORTHEAST CORNER OF SAID TRACT AND A POINT ON THE WEST RIGHT-OF-
24 WAY LINE OF SOUTH COLORADO BOULEVARD;

25
26 THENCE S 00°22'48" E, COINCIDENT WITH SAID RIGHT-OF-WAY LINE, A DISTANCE OF
27 161.50 FEET TO THE POINT OF BEGINNING.

28
29 THE ABOVE DESCRIPTION CONTAINS 2,261 SQUARE FEET, MORE OR LESS
30 be and the same is hereby approved and said real property is hereby laid out and established and
31 declared laid out, opened and established as South Colorado Boulevard.

32 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
33 as South Colorado Boulevard.

34 **[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: October 24, 2023 by Consent

2 MAYOR-COUNCIL DATE: October 31, 2023 by Consent

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 2, 2023

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
12 § 3.2.6 of the Charter.

13
14 Kerry Tipper, Denver City Attorney

15
16 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 1, 2023