

BY AUTHORITY

2 ORDINANCE NO. _____

COUNCIL BILL NO. CB20-0521

3 SERIES OF 2020

COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing the easement reserved in Ordinance No. 20191064, Series of 2019, recorded with Denver Clerk & Recorder at Reception No. 2019155840, located near the intersection of East Warren Avenue and South Cherry Street to the southbound Interstate-25 ramp at South Cherry Street.

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
11 the City and County of Denver has found and determined that the public use, convenience and
12 necessity no longer requires the easement in the area hereinafter described, and subject to approval
13 by ordinance, has relinquished the same;

14 BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in relinquishing the easement reserved in Ordinance No. 20191064, Series of
17 2019, recorded with the Denver Clerk & Recorder at Reception No. 2019155840 be and the same
18 is hereby approved and that the easement in the above-described Ordinance is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: June 9, 2020 by Consent
2 MAYOR-COUNCIL DATE: June 16, 2020
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;
10 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: June 18, 2020
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15
16 Kristin M. Bronson, Denver City Attorney
17
18 BY: _____, Assistant City Attorney DATE: _____