

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2026

COUNCIL BILL NO. CB26-0103  
COMMITTEE OF REFERENCE:  
South Platte River

**A BILL**

**For an ordinance approving and accepting the Southwest Area Plan, which Plan shall become a part of Comprehensive Plan 2040 for the City and County of Denver pursuant to the provisions of Section 12-61 of the Denver Revised Municipal Code.**

**WHEREAS**, pursuant to the provisions of Section 12-61 of the Denver Revised Municipal Code (“DRMC”), and by Ordinance No. 302, Series of 2019, there has been approved a Comprehensive Plan for the City and County of Denver (“Comprehensive Plan 2040”); and

**WHEREAS**, Section 12-61 of the DRMC provides for the supplementation of Comprehensive Plan 2040; and

**WHEREAS**, by Ordinance No. 238, Series of 1993, the city accepted the Overland Neighborhood Plan as a supplement to the city’s comprehensive plan; and

**WHEREAS**, by Ordinance No. 807, Series of 2000, the city accepted the Athmar Park Perimeter Plan as a supplement to the city’s comprehensive plan; and

**WHEREAS**, by Ordinance No. 109, Series of 2003, the city accepted the Shattuck District Plan as a supplement to the city’s comprehensive plan; and

**WHEREAS**, by Ordinance No. 20160443, Series of 2016, the city accepted the Westwood Neighborhood Plan as a supplement to the city’s comprehensive plan; and

**WHEREAS**, the city wishes to repeal and replace the Overland Neighborhood Plan, Athmar Park Perimeter Plan Shattuck District Plan, and Westwood Neighborhood Plan with an updated comprehensive plan supplement, entitled Southwest Area Plan, for the orderly growth and harmonious development of the city; and

**WHEREAS**, pursuant to the provisions of Section 12-61 DRMC, the City wishes to supplement Comprehensive Plan 2040 by approving and accepting the Southwest Area Plan; and

**WHEREAS**, members of the City Council, duly authorized by the president of Council have monitored the process whereby said Southwest Area Plan has been formulated; and

**WHEREAS**, the Southwest Area Plan has been approved by the Denver Planning Board; and

**WHEREAS**, the Manager of Community Planning and Development has transmitted the Southwest Area Plan to the Mayor and Council for acceptance as a supplement to Comprehensive Plan 2040; and



1 COMMITTEE APPROVAL DATE: February 11, 2026

2 MAYOR-COUNCIL DATE: February 17, 2026

3 PASSED BY THE COUNCIL: <sup>3/2/2026</sup> \_\_\_\_\_

4 Signed by:  
*Amanda P. Sandoval* - PRESIDENT  
B8E1DC2C8B83472...

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DENVER POST: \_\_\_\_\_; \_\_\_\_\_

10 PREPARED BY: Adam Hernandez, Assistant City Attorney DATE: February 19, 2026

11 Pursuant to Section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of  
12 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to  
14 § 3.2.6 of the Charter.

15 Miko Ando Brown, Denver City Attorney

16 BY: Signed by:  
*Jonathan Griffin*, Assistant City Attorney DATE: 2/19/2026 | 8:28 AM MST  
B022307D39DE47B...