

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0464
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**
6 **land as: 1) West Tennessee Avenue, located at intersection of West Tennessee**
7 **Avenue and South Dale Court; 2) West Tennessee Avenue, located at**
8 **intersection of West Tennessee Avenue and South Decatur Street; and 3) West**
9 **Tennessee Avenue, located at intersection of West Tennessee Avenue between**
10 **South Dale Court and South Clay Street.**

11 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
12 the City and County of Denver has found and determined that the public use, convenience and
13 necessity require the laying out, opening and establishing as public streets designated as part of the
14 system of thoroughfares of the municipality those portions of real property hereinafter more
15 particularly described, and, subject to approval by resolution has laid out, opened and established
16 the same as public streets;

17 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

18 **Section 1.** That the action of the Executive Director of the Department of Transportation
19 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
20 the municipality the following described portion of real property situate, lying and being in the City
21 and County of Denver, State of Colorado, to wit:

22 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000075-001:**

23 **LAND DESCRIPTION – WEST TENNESSEE AVENUE PARCEL NO. 1:**

24
25 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
26 RECORDED JANUARY 16, 1958 AT BOOK 8137, PAGE 313 IN THE OFFICE OF THE CLERK
27 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED
28 THEREIN AS:

29
30 THE NORTH 30 FEET OF THAT PART OF THE SOUTHEAST QUARTER (SE ¼) OF THE
31 SOUTHWEST QUARTER (SW ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 17,
32 TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, DESCRIBED AS
33 FOLLOWS: BEGINNING ON THE NORTH LINE OF MISSISSIPPI AVENUE 825.625 FEET EAST
34 AND 40 FEET NORTH OF THE SOUTHWEST CORNER OF THE SE ¼ OF SAID SECTION 17:
35 THENCE NORTH 620 FEET; THENCE EAST 165.125 FEET; THENCE SOUTH 620 FEET;
36 THENCE WEST 165.125 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.
37

1 EXCEPT THAT PARCEL DESCRIBED IN ORDINANCE 278, SERIES OF 1960
2 be and the same is hereby approved and said real property is hereby laid out and established and
3 declared laid out, opened and established as West Tennessee Avenue.

4 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
5 as West Tennessee Avenue.

6 **Section 3.** That the action of the Executive Director of the Department of Transportation
7 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
8 the municipality the following described portion of real property situate, lying and being in the City
9 and County of Denver, State of Colorado, to wit:

10 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000075-002:**

11 **LAND DESCRIPTION – WEST TENNESSEE AVENUE PARCEL NO. 2:**

12
13 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
14 RECORDED NOVEMBER 13, 1950 AT BOOK 6828, PAGE 456 IN THE OFFICE OF THE CLERK
15 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED
16 THEREIN AS:

17
18 THE NORTH 30 FEET OF THAT PART OF THE S ½ OF THE SW ¼ OF THE SE ¼ OF SECTION
19 17, TOWNSHIP 4 SOUTH, RANGE 68 WEST, DESCRIBED AS FOLLOWS: BEGINNING AT A
20 POINT 330 FEET NORTH OF THE SW CORNER OF THE SE ¼ OF THE SW ¼ OF THE SE ¼
21 OF SECTION 17, TOWNSHP 4 SOUTH, RANGE 68 WEST, THENCE NORTH 330 FEET,
22 THENCE EAST 165.125 FEET, THENCE SOUTH 330 FEET, THENCE WEST 165.125 FEET TO
23 THE POINT OF BEGINNING.

24
25 EXCEPT THAT PARCEL DESCRIBED IN ORDINANCE 278, SERIES OF 1960
26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as West Tennessee Avenue.

28 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
29 as West Tennessee Avenue.

30 **Section 5.** That the action of the Executive Director of the Department of Transportation
31 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
32 the municipality the following described portion of real property situate, lying and being in the City
33 and County of Denver, State of Colorado, to wit:

34 **PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000075-003:**

35 **LAND DESCRIPTION – WEST TENNESSEE AVENUE PARCEL NO. 3:**

36
37 A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED
38 RECORDED NOVEMBER 13, 1950 AT BOOK 6828, PAGE 457 IN THE OFFICE OF THE CLERK


1 AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED
2 THEREIN AS:
3
4 THE NORTH 30 FEET OF THE E 1/2 OF THE SE 1/4 OF THE SW 1/4 OF THE SE 1/4 OF SECTION
5 17, TOWNSHIP 4 SOUTH, RANGE 68 WEST.
6
7 EXCEPT THE EAST 30 FEET THEREOF
8 be and the same is hereby approved and said real property is hereby laid out and established and
9 declared laid out, opened and established as West Tennessee Avenue.

10 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
11 as West Tennessee Avenue.

12
13 COMMITTEE APPROVAL DATE: April 25, 2023 by Consent

14 MAYOR-COUNCIL DATE: May 2, 2023

15 PASSED BY THE COUNCIL: May 8, 2023

16  _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 4, 2023

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
22 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
24 § 3.2.6 of the Charter.

25
26 Kerry Tipper, Denver City Attorney

27
28 BY: Anshul Bagga, Assistant City Attorney DATE: May 4, 2023