

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2011

COUNCIL BILL NO. CB11-0377  
COMMITTEE OF REFERENCE:  
Health, Safety, Education & Services

6 A BILL

7 **for an ordinance approving a three (3) year lease of city-owned land to Running**  
8 **Creek Ranch for grazing livestock.**

11 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed lease of property between the City and County of Denver to  
13 Running Creek Ranch, in the words and figures contained and set forth in that form of lease, filed in  
14 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, on the 25<sup>th</sup>  
15 day of August 2011, City Clerk's Filing No. 11-0693 is hereby approved.

16 COMMITTEE APPROVAL DATE: May 26, 2011 (Consent)

17 MAYOR-COUNCIL DATE: May 31, 2011

18 PASSED BY THE COUNCIL: \_\_\_\_\_, 2011

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2011

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2011; \_\_\_\_\_, 2011

25 PREPARED BY: Jacqueline H. Berardini, Assistant City Attorney DATE: August 25, 2011

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the  
27 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6  
29 of the Charter.

30 Douglas J. Friednash, City Attorney

31 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2011