

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0767
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Loan Agreement between the City and County of Denver**
6 **and Rocky Mountain Mutual Housing Association, Inc. to finance the**
7 **development of a 130 unit affordable housing project.**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Loan Agreement General Fund between the City and County of
11 Denver and Rocky Mountain Mutual Housing Association, Inc., in the words and figures contained
12 and set forth in that form of Loan Agreement General Fund available in the office and on the web
13 page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the
14 City and County of Denver, under City Clerk’s Filing No. 201734509-00 is hereby approved.

15 COMMITTEE APPROVAL DATE: July 12, 2017 by Consent

16 MAYOR-COUNCIL DATE: July 18, 2017

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: July 20, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27
28 Kristin M. Bronson, Denver City Attorney

29
30 BY: _____, Assistant City Attorney DATE: _____