

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0034
3 SERIES OF 2021

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as South Holly Street near the intersection of East Asbury Avenue and**
7 **South Holly Street.**

8 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
9 the City and County of Denver has found and determined that the public use, convenience and
10 necessity require the laying out, opening and establishing as a public street designated as part of
11 the system of thoroughfares of the municipality that portion of real property hereinafter more
12 particularly described, and, subject to approval by resolution has laid out, opened and established
13 the same as a public street;

14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15 **Section 1.** That the action of the Executive Director of the Department of Transportation
16 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of
17 the municipality the following described portion of real property situate, lying and being in the City
18 and County of Denver, State of Colorado, to wit:

19 **PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000008-001:**

20 **LAND DESCRIPTION – STREET PARCEL:**

21 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND
22 COUNTY OF DENVER, RECORDED ON THE 15TH DAY OF JULY, 2020, AT RECEPTION
23 NUMBER 2020100585 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S
24 OFFICE, STATE OF COLORADO, THEREIN AS:

25 A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP
26 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN, IN THE CITY AND
27 COUNTY OF DENVER, STATE OF COLORADO, SAID PARCEL BEING MORE PARTICULARLY
28 DESCRIBED AS FOLLOWS:

29 BASIS OF BEARINGS: BEARINGS ARE BASED UPON THE NORTH LINE OF THE
30 NORTHWEST QUARTER OF SECTION 29 BEING MONUMENTED AT THE NORTHWEST
31 CORNER BY AN AXLE IN A RANGE BOX AND AT THE NORTH QUARTER CORNER BY AN
32 AXLE IN A RANGE BOX, ASSUMED TO BEAR SOUTH 89°53'16" EAST, AS RECORDED IN
33 THE ZONE LOT AMENDMENT DOCUMENT UNDER THE RECEPTION NUMBER 2019168147
34 IN THE CITY AND COUNTY OF DENVER, WITH ALL BEARINGS HEREIN RELATIVE
35 THERETO;

1 COMMENCING AT THE SAID NORTHWEST CORNER OF SECTION 29;
2 THENCE SOUTHERLY ALONG THE WEST LINE OF SAID NORTHWEST QUARTER OF
3 SECTION 29 SOUTH 00°10'18" EAST A DISTANCE OF 511.43 FEET;
4 THENCE DEPARTING SAID WEST LINE NORTH 89°49'35" EAST A DISTANCE OF 33.00 FEET
5 TO THE COMMON LINE OF THE EAST RIGHT-OF-WAY LINE OF SOUTH HOLLY STREET AS
6 DESCRIBED IN BOOK 2222 AT PAGE 10 OF THE RECORDS OF THE CITY AND COUNTY OF
7 DENVER AND THE WEST LINE OF A PARCEL OF LAND IN BOOK 123 AT PAGE 189 OF THE
8 RECORDS OF THE CITY AND COUNTY OF DENVER AND THE **POINT OF BEGINNING**;
9 THENCE DEPARTING THE SAID EAST RIGHT-OF-WAY LINE AND ALONG THE COMMON
10 LINE OF THE NORTH LINE OF SAID PARCEL OF LAND RECORDED IN BOOK 123 AT PAGE
11 189 AND THE SOUTH LINE OF A PARCEL OF LAND RECORDED IN BOOK 63 AT PAGE 003
12 RECEPTION NUMBER L009195 IN THE RECORDS OF THE CITY AND COUNTY OF DENVER
13 NORTH 89°57'53" EAST A DISTANCE OF 11.00 FEET;
14 THENCE DEPARTING THE SAID SOUTH LINE OF A PARCEL OF LAND RECORDED IN BOOK
15 63 AT PAGE 003 SOUTH 00°10'18" EAST A DISTANCE OF 397.44 FEET, BEING PARALLEL
16 WITH THE SAID EAST RIGHT-OF-WAY LINE OF SOUTH HOLLY STREET TO THE
17 INTERSECTION OF THE SOUTH LINE OF SAID PARCEL OF LAND RECORDED BOOK 123 AT
18 PAGE 189 WHICH IS ALSO THE COMMON LINE WITH THE NORTH LINE OF A SHORT TERM
19 LEASE AGREEMENT BETWEEN THE UNITED STATES POSTAL SERVICE AND THE
20 COLORADO DEPARTMENT OF HIGHWAYS AS RECORDED IN BOOK 2587 AT PAGES 110-
21 115 IN THE CITY AND COUNTY OF DENVER;
22 THENCE WESTERLY ALONG THE SAID COMMON LINE NORTH 83°45'20" WEST A
23 DISTANCE OF 11.07 FEET TO THE SAID EAST RIGHT-OF-WAY LINE OF SOUTH HOLLY
24 STREET;
25 THENCE NORTHERLY ALONG THE SAID COMMON LINE OF THE EAST RIGHT-OF-WAY LINE
26 OF SOUTH HOLLY STREET AND THE SAID WEST LINE ON THE PARCEL OF LAND
27 RECORDED IN BOOK 123 AT PAGE 189 NORTH 00°10'18" WEST A DISTANCE OF 396.23
28 FEET TO THE **POINT OF BEGINNING**;

29 CONTAINING 4,361 SQUARE FEET OR 0.1002 ACRES MORE OR LESS

30 be and the same is hereby approved and said real property is hereby laid out and established and
31 declared laid out, opened and established as South Holly Street.

32 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
33 as South Holly Street.

34 **REMAINDER OF PAGE INTENTIONALLY BLANK**
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1 COMMITTEE APPROVAL DATE: January 19, 2021 by Consent

2 MAYOR-COUNCIL DATE: January 26, 2021 by Consent

3 PASSED BY THE COUNCIL: February 1, 2021

4 *Steve Gilmore* - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: January 28, 2021

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

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14 Kristin M. Bronson, Denver City Attorney

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16 BY: *Jonathan Griffin*, Assistant City Attorney DATE: Jan 28, 2021