

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0855
3 SERIES OF 2015
4

COMMITTEE OF REFERENCE:
Infrastructure & Culture

5 **A RESOLUTION**

6 **Laying out, opening and establishing as part of the City street system a parcel**
7 **of land as Rio Court at the intersection of West 13th Avenue and Rio Court.**
8

9 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
10 determined that the public use, convenience and necessity require the laying out, opening and
11 establishing as public streets designated as part of the system of thoroughfares of the municipality
12 those portions of real property hereinafter more particularly described, and, subject to approval by
13 resolution has laid out, opened and established the same as right-of-way;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
15 **OF DENVER:**
16

17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
18 establishing as part of the system of thoroughfares of the municipality the following described
19 portion of real property situate, lying and being in the City and County of Denver, State of
20 Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2013-DEDICATION-0057404-001:**

22 A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 4, TOWNSHIP
23 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND CONVEYED BY A WARRANTY
24 DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 16TH DAY OF JUNE 2014 AT
25 RECEPTION NUMBER 2014069140 IN CITY AND COUNTY OF DENVER CLERK & RECORDER’S OFFICE,
26 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

27 COMMENCING AT RANGE POINT AT INTERSECTION OF 5TH STREET AND WEST COLFAX
28 AVENUE; THENCE N86°02'00"WA DISTANCE OF 302.70 FEET TO A POINT ON THE
29 SOUTHERLY RIGHT-OF-WAY LINE OF RIO COURT ALSO BEING THE **POINT OF**
30 **BEGINNING**; THENCE ALONG SAID RIGHT-OF-WAY LINE N89°47'09"E, A DISTANCE OF
31 5.79 FEET TO THE WESTERLY LINE OF RIO COURT RIGHT-OF-WAY LINE; THENCE
32 ALONG SAID WESTERLY RIGHT OF WAY LINE THE FOLLOWING THREE (3) COURSES; 1)
33 S30°25'02"E A DISTANCE OF 193.09 FEET; 2) THENCE 125.08 FEET ALONG THE ARC OF A
34 TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 237.04 FEET, A CENTRAL ANGLE
35 OF 30°14'00" AND A CHORD WHICH BEARS S15°18'02"E A DISTANCE OF 123.63 FEET;
36 3) THENCE S00°11'02"E, A DISTANCE OF 581.02 FEET TO A POINT ON THE NORTHERLY
37 LINE OF RTD PARCEL 401-B REV3 PER RULE & ORDER RECEPTION 2011021623; THENCE
38 ALONG SAID PARCEL 5.98 FEET ALONG THE ARC OF A NON-TANGENT CURVE TO THE
39 LEFT HAVING A RADIUS OF 586.44, A CENTRAL ANGLE OF 00°34'57"AND A CHORD

1 WHICH BEARS N57°10'04"W, A DISTANCE OF 5.96 FEET; THENCE N00°11'02"W, A
2 DISTANCE OF 557.77 FEET; THENCE 122.44 FEET ALONG THE ARC OF A TANGENT
3 CURVE TO THE LEFT HAVING A RADIUS OF 232.04 FEET, CENTRAL ANGLE OF 30°14'00"
4 AND A CHORD WHICH BEARS N15°18'02"W, A DISTANCE OF 121.03 FEET; THENCE
5 N30°25'02"W, A DISTANCE OF 196.00 FEET TO THE **POINT OF BEGINNING**.

6
7 SAID PARCEL CONTAINS 0.101 ACRES (4,388 SQ. FT.), MORE OR LESS.

8
9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as Rio Court.

11 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known as Rio
12 Court.

13 COMMITTEE APPROVAL DATE: November 12, 2015 by Consent

14 MAYOR-COUNCIL DATE: November 17, 2015

15 PASSED BY THE COUNCIL: _____, 2015
16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 19, 2015

21 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 D. Scott Martinez, Denver City Attorney

26
27 BY: _____, Assistant City Attorney DATE: _____, 2015
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