1	BY AUTHORITY	
2	RESOLUTION NO. CR24-0371	COMMITTEE OF REFERENCE:
3	SERIES OF 2024	Finance & Governance
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Third Amendatory Agreement between the City and County of Denver and Marsh USA Inc. to provide insurance marketing and placement, claims advocacy, monitoring of industry best practices and emerging risks, and other brokerage and risk management consulting.	
10	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
11	Section 1. The proposed Third Amendatory	Agreement between the City and County of
12	Denver and Marsh USA Inc., in the words and figures contained and set forth in that form of Third	
13	Amendatory Agreement available in the office and on the web page of City Council, and to be filed	
14	in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City	
15	Clerk's Filing No. 202472313-03, is hereby approved.	
16	COMMITTEE APPROVAL DATE: March 26, 2024 by Consent	
17	MAYOR-COUNCIL DATE: April 2, 2024	
18	PASSED BY THE COUNCIL:	
19		
20 21 22	ATTEST:	
23	PREPARED BY: Robert G. Wheeler, Assistant City	Attorney DATE: April 4, 2024
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
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30 31	BY: Anshul Bagga , Assistant City At	torney DATE: Apr 4, 2024