

1 BY AUTHORITY

2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2014

COUNCIL BILL NO. CB13-1018  
COMMITTEE OF REFERENCE:  
4 Land Use, Transportation & Infrastructure

5  
6 A BILL

7 **For an ordinance relinquishing a portion of an easement located generally at**  
8 **7777 Hampden Avenue.**

9  
10 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and  
11 determined that the public use, convenience and necessity no longer requires that the easement  
12 in the area hereinafter described, and subject to approval by ordinance, has relinquished the  
13 same;

14 **NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY**  
15 **OF DENVER:**

16  
17 **Section 1.** That the action of the Manager of Public Works in relinquishing a portion of  
18 the easement granted to the City in the Deed of Easement recorded with the Clerk and Recorder  
19 on September 23, 1975 at Book 1125, Page 176, located at 7777 Hampden Avenue in the  
20 following area:

21 THAT CERTAIN PORTION OF THE 20.00 FOOT WIDE EASEMENT GRANTED TO THE CITY AND  
22 COUNTY OF DENVER AS DESCRIBED IN THE DEED OF EASEMENT RECORDED SEPTEMBER 23,  
23 1975 IN BOOK 1125, PAGE 176, IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY  
24 AND COUNTY OF DENVER, COLORADO LYING WITHIN THE SOUTHWEST QUARTER SECTION 33,  
25 TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE SIXTH PRINCIPAL MERIDIAN IN THE CITY AND  
26 COUNTY OF DENVER, STATE OF COLORADO, THE CENTERLINE OF SAID THE 20.00 FOOT WIDE  
27 EASEMENT BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

28  
29 COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 33, WHENCE THE  
30 SOUTHERLY LINE OF SAID SOUTHWEST QUARTER BEARS SOUTH 89°48'40" WEST, WITH ALL  
31 BEARINGS HEREIN BEING REFERENCED TO SAID SOUTHERLY LINE;

32  
33 THENCE NORTH 74°16'16" WEST, 1567.86 FEET TO THE WESTERLY TERMINUS OF THAT  
34 CERTAIN COURSE DESCRIBED AS HAVING A DISTANCE OF 170.8 FEET IN SAID EASEMENT  
35 GRANTED TO THE CITY AND COUNTY OF DENVER AND THE **POINT OF BEGINNING**;

36  
37 THENCE ALONG THE CENTERLINE OF SAID EASEMENT, SOUTH 80°43'42" WEST, 444.30 FEET TO  
38 THE EASTERLY LINE OF GOLDSMITH GULCH (90 FEET WIDE) AND THE **POINT OF TERMINUS**.

39  
40 THE SIDELINES OF SAID EASEMENT TO BE RELINQUISHED ARE TO BE PROLONGED OR  
41 SHORTENED SO AS TO TERMINATE EASTERLY AT A LINE THAT BEARS NORTH 04°43'49" WEST  
42 AND PASSES THROUGH THE POINT OF BEGINNING AND WESTERLY AT SAID EASTERLY LINE  
43 OF GOLDSMITH GULCH (90 FEET WIDE).

44  
45 THE ABOVE DESCRIBED PARCEL CONTAINS 8,886 SQUARE FEET OR 0.204 ACRES, MORE OR  
46 LESS.  
47

1 be and the same is hereby approved and that the portion of the easement within such described  
2 area is hereby relinquished.

3 COMMITTEE APPROVAL DATE: January 2, 2014 [by consent.]

4 MAYOR-COUNCIL DATE: January 7, 2014

5 PASSED BY THE COUNCIL: \_\_\_\_\_, 2014

6 \_\_\_\_\_ - PRESIDENT

7 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_, 2014

8 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
9 EX-OFFICIO CLERK OF THE  
10 CITY AND COUNTY OF DENVER

11 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_, 2014; \_\_\_\_\_, 2014

12 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: January 9, 2014

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
15 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to §  
16 3.2.6 of the Charter.

17 D. Scott Martinez, Denver City Attorney

18 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_, 2014