

#### REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

**TO:** Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services

**DATE:** April 9, 2024

**ROW #:** 2021-DEDICATION-0000090 **SCHEDULE #:** Adjacent to 0228135016000

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley,

bounded by North Navajo Street, West 33<sup>rd</sup> Avenue, North Osage Street, and West 32<sup>nd</sup> Avenue.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of

the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the

development project, "3247 Navajo St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

#### INSERT PARCEL DESCRIPTION ROW # (2021-DEDICATION-0000090-001) HERE.

A map of the area to be dedicated is attached.

#### GB/TB /DG

cc: Dept. of Real Estate, <u>RealEstate@denvergov.org</u>

City Councilperson, Amanda P. Sandoval District # 1

Councilperson Aide, Gina Volpe

Councilperson Aide, Melissa Horn

Councilperson Aide, Alessandra Dominguez

City Council Staff, Luke Palmisano

Environmental Services, Andrew Ross

DOTI, Manager's Office, Alba Castro

DOTI, Manager's Office, Nicholas Williams

DOTI, Director, Right-of-Way Services, Glen Blackburn

Department of Law, Johna Varty

Department of Law, Martin Plate

Department of Law, Deanne Durfee

Department of Law, Ivone Avila-Ponce

Department of Law, Katherine Ehlers

Department of Law, Mar'quasa Maes

DOTI Survey, Thomas Breitnauer

DOTI Ordinance

Owner: City and County of Denver

Project file folder 2021-DEDICATION-0000090

### ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one:   Bill Request or	Date of Request: April 9, 2024  ☑ Resolution Request
1. Type of Request:	
	Agreement (IGA)
□ Appropriation/Suppl     □ Appropriation/Suppl	lemental DRMC Change
Other:	_
2. Title: Dedicate a City-owned parcel of land as Public Right Avenue, North Osage Street, and West 32nd Avenue.	nt-of-Way as Public Alley, bounded by North Navajo Street, West 33rd
3. Requesting Agency: DOTI, Right-of-Way Services Agency Section: Survey	
4. Contact Person:	
Contact Person:  Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Dalila Gutierrez	Name: Nicholas Williams
Email: <u>Dalila.Gutierrez@denvergov.org</u>	Email: Nicholas.Williams@denvergov.org
<ul> <li>7. City Council District: Amanda P. Sandoval, District # 1</li> <li>8. **For all contracts, fill out and submit accompanying</li> </ul>	
	by Mayor's Legislative Team:
Resolution/Bill Number:	Date Entered:
<del></del>	

## **Key Contract Terms**

Type of Contract: (e.g. Profe	ssional Services > \$50	00K; IGA/Grant Agreement, Sal	e or Lease of Real Property):
Vendor/Contractor Name (in	ncluding any dba's):		
Contract control number (le	gacy and new):		
Location:			
Is this a new contract?	Ves	an Amendment?   Yes N	o If yes, how many?
Contract Term/Duration (for	r amended contracts,	include <u>existing</u> term dates and	amended dates):
Contract Amount (indicate e	xisting amount, amen	nded amount and new contract t	otal):
	ntract Amount (A)	Additional Funds (B)	Total Contract Amount (A+B)
Current Co	ontract Term	Added Time	New Ending Date
Scope of work:			
Was this contractor selected	by competitive proces	ss? If not	, why not?
Has this contractor provided	these services to the	City before?  Yes  No	
Source of funds:			
s this contract subject to:	□ W/MBE □ DBF	E SBE XO101 AC	DBE N/A
WBE/MBE/DBE commitmen	ıts (construction, desi	gn, Airport concession contract	s):
Who are the subcontractors	to this contract?		
		unlated by Marray's I and the Marray	
Resolution/Bill Number	10 be con	npleted by Mayor's Legislative Te	am: Entered:



#### **EXECUTIVE SUMMARY**

Project Title: 2021-DEDICATION-0000090

**Description of Proposed Project:** Proposing to build a 5-unit townhome on vacant land. The developer was asked to dedicate a parcel as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "3247 Navajo St."



WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere

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1: 1,128

# City and County of Denver

the use of this information. The information is provided "as is " without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

Legend

Sheet Pile Wall Area

▲ Well Restrictions **Barrier Restrictions** Area Restrictions Liner

> Streets Alleys

Parcels Lots/Blocks



Map Generated 4/9/2024

#### PARCEL DESCRIPTION ROW NO. 2021-DEDICATION-0000090-001:

#### LAND DESCRIPTION - ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 4TH DAY OF FEBRUARY, 2022, AT RECEPTION NUMBER 2022016377 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING THE WEST 2.50 FEET OF LOT 27 AND THE WEST 2.5 FEET OF THE SOUTH 20 FEET OF LOT 28, BLOCK 11 OF CENTRAL SUBDIVISION, AN ADDITION TO THE TOWN OF HIGHLANDS, CITY AND COUNTY OF DENVER, STATE OF COLORADO ORIGINALLY RECORDED IN THE ARAPAHOE COUNTY, COLORADO CLERK AND RECORDER'S OFFICE IN BOOK OF PLATS 2 AT PAGE 100. (THE OFFICIAL DENVER CITY SURVEY OF THE CENTRAL SUBDIVISION, AN ADDITION TO THE TOWN OF HIGHLANDS, APPROVED BY THE CITY COUNCIL DECEMBER 1, 1892 IN BOOK 6 AT PAGE 78 OF THE RECORDS OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO WAS USED TO AID IN THE DETERMINATION OF THE BOUNDARY OF THE SUBJECT PROPERTY.) LOCATED IN THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO,

PARCEL CONTAINS AN AREA OF 0.003 ACRES, (113 SQUARE FEET), MORE OR LESS.

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202

02/04/2022 11:06 AM R \$0.00

2022016377 Page: 1 of 4 D \$0.00

City &

City & County of Denver

WE

Project Description: 2021-Dedication-0000090

Asset Mgmt No.: 21-107

#### SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this day of the CITY AND COUNTY OF DENVER, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:
PEBBLE ENTERPRISES, LLC, a Colorado limited liability company
Ву:
Name: Charles we
Its: Member
STATE OF CULSPACO)
STATE OF CULSPANO )  COUNTY OF ARCPANOL)
the foregoing instrument was acknowledged before me this 2th day of Floring, 2027 by Charles Soul , as Wember of Ploble Enterprises,
by Charles Soule as Member of Pelbbe Enterprises.
a Colorado limited liability company.
Witness my hand and official seal.
My commission expires: 317 2022
$\mathcal{L}$
MARIA ELENA AVALOS VALDEZ
NOTARY PUBLIC STATE OF COLORADO  Notary Public
NOTARY ID 20184010796 MY COMMISSION EXPIRES 03/07/2022

#### **EXHIBIT A**

#### LAND DESCRIPTION

A PARCEL OF LAND BEING THE WEST 2.50 FEET OF LOT 27 AND THE WEST 2.5 FEET OF THE SOUTH 20 FEET OF LOT 28, BLOCK 11 OF CENTRAL SUBDIVISION, AN ADDITION TO THE TOWN OF HIGHLANDS, CITY AND COUNTY OF DENVER, STATE OF COLORADO ORIGINALLY RECORDED IN THE ARAPAHOE COUNTY, COLORADO CLERK AND RECORDER'S OFFICE IN BOOK OF PLATS 2 AT PAGE 100. (THE OFFICIAL DENVER CITY SURVEY OF THE CENTRAL SUBDIVISION, AN ADDITION TO THE TOWN OF HIGHLANDS, APPROVED BY THE CITY COUNCIL DECEMBER 1, 1892 IN BOOK 6 AT PAGE 78 OF THE RECORDS OF THE CITY AND COUNTY OF DENVER, STATE OF COLORADO WAS USED TO AID IN THE DETERMINATION OF THE BOUNDARY OF THE SUBJECT PROPERTY.) LOCATED IN THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.

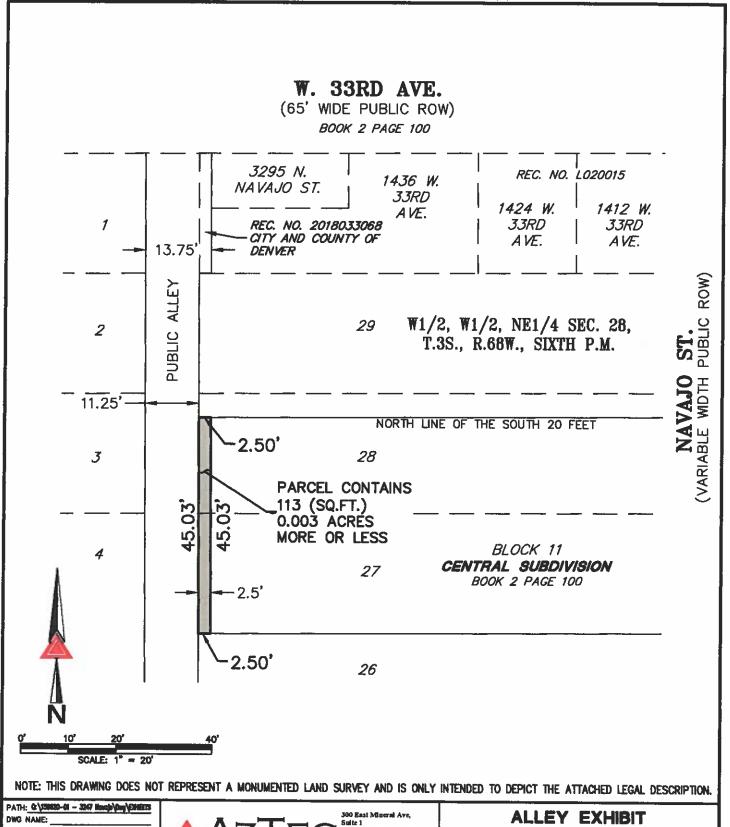
PARCEL CONTAINS AN AREA OF 0.003 ACRES, (113 SQUARE FEET), MORE OR LESS.

EXHIBIT ATTACHED AND MADE A PART HEREOF.

SHAUN D. LEE, PLS 38158 FOR AND ON BEHALF OF AZTEC CONSULTANTS, INC. 300 EAST MINERAL AVE., SUITE 1, LITTLETON, CO 80122 303-713-1898



## ILLUSTRATION TO EXHIBIT A



Littleton, Colorado 80122

Pax: (303)713-1897

Phone: (303)713-1898

LOT 27 & S. 20FT LOT 28, BLOCK 11 CENTRAL SUBDIVISION

CITY AND COUNTY OF DENVER. COLORADO

XXII NUMBER 159620-01

CHK: JRW

6/16/2021

1" = 20'

DWC: SDL

SCALE: