

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2023

COUNCIL BILL NO. CB23-1680

COMMITTEE OF REFERENCE:

Land Use, Transportation & Infrastructure

A BILL

For an ordinance relinquishing a portion of the easement established in the Deed of Easement, recorded with the Denver Clerk & Recorder at Reception No. 1999095675, located at 5231 Leetsdale Drive.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires a portion of the easement in the area hereinafter described, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing a portion of the easement established in the Deed of Easement, recorded with Denver Clerk & Recorder at Reception No. 1999095675, in the following area:

PARCEL DESCRIPTION ROW NO. 2023-RELINQ-0000014-001:

A PARCEL OF LAND BEING A PORTION OF THE DRAINAGE AND SEWAGE EASEMENT DESCRIBED AT RECEPTION NO. 1999095675 OVER AND ACROSS LOTS 35 THROUGH 43, BLOCK 16, SOUTH CAPITOL HILL RECORDED IN BOOK A1, PAGE 16, SITUATED IN THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST SIXTEENTH CORNER OF SAID SECTION 18; THENCE NORTH 31°19'28" EAST, A DISTANCE OF 349.73 FEET TO THE EAST LINE OF SAID EASEMENT AND THE **POINT OF BEGINNING**;

THENCE NORTH 89°50'18" WEST, A DISTANCE OF 2.02 FEET;
THENCE NORTH 00°09'42" EAST, A DISTANCE OF 187.10 FEET;
THENCE NORTH 33°32'51" EAST, A DISTANCE OF 3.61 FEET TO THE EAST LINE OF SAID EASEMENT;
THENCE SOUTH 00°09'08" WEST ALONG SAID EAST LINE, A DISTANCE OF 190.11 FEET TO THE **POINT OF BEGINNING**.

SAID PARCEL CONTAINS 378 SQUARE FEET OR 0.01 ACRES, MORE OR LESS.

1 BASIS OF BEARINGS: BEARINGS ARE BASED ON THE SOUTH LINE OF THE NORTHEAST
2 QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 4 SOUTH, RANGE 67
3 WEST OF THE 6TH PRINCIPAL MERIDIAN, AS MONUMENTED AT THE NORTHEAST
4 SIXTEENTH CORNER BY A 2.5" ALUMINUM CAP STAMPED PLS 36062 AND AT THE NORTH
5 SIXTEENTH CORNER WITH 3.25" ALUMINUM CAP STAMPED PLS 33200, ASSUMED TO BEAR
6 NORTH 90°00'00" EAST

7 be and the same is hereby approved and that a portion of the easement within the above-described
8 area is hereby relinquished.

9 COMMITTEE APPROVAL DATE: November 7, 2023 by Consent

10 MAYOR-COUNCIL DATE: N/A

11 PASSED BY THE COUNCIL: _____

12 _____ - PRESIDENT

13 APPROVED: _____ - MAYOR _____

14 ATTEST: _____ - CLERK AND RECORDER,
15 EX-OFFICIO CLERK OF THE
16 CITY AND COUNTY OF DENVER

17 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

18 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: November 9, 2023

19 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
20 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
21 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
22 of the Charter.

23
24 Kerry Tipper, Denver City Attorney

25
26 BY: _____, Assistant City Attorney DATE: _____