1 2		BY AUTHORITY
3	RESOLUTION NO. CR 22-1345	COMMITTEE OF REFERENCE:
4 5	SERIES OF 2022	BUSINESS, ARTS, WORKFORCE & AVIATION SERVICES
6 7	A RESOLUTION	
8 9 10 11 12 13	the United States Governm	reement between the City and County of Denver and ent General Services Administration, concerning the rity Administration's office and storage space at rt.
14	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
15	Section 1. The proposed agreement between the City and County of Denver and the	
16	United States Government General Services Administration, referred to as Contract No.	
17	202262713-00 in the words and figures contained and set forth in that form of an agreement	
18	available in the office and on the web page of City Council, and to be filed in the office of the Clerk	
19	and Recorder, Ex-Officio of the City and County of Denver, under City Clerk's Filing No	
20	202262713 is hereby approved.	
21	COMMITTEE APPROVAL DATE: October 26, 2022 by Consent	
22	MAYOR-COUNCIL DATE: November 1, 2022	
23	PASSED BY THE COUNCIL: November 7, 2022	
24	- Australia -	PRESIDENT
25 26 27	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
28	PREPARED BY: Ema Medić, Assis	ant City Attorney DATE: November 3, 2022
29 30 31 32 33	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the propose resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
34 Kerry Tipper, Interim Denver City Attorney		torney
35 36	BY: Anshul Bagga	Assistant City Attorney DATE: Nov 3, 2022