1	BY AUTHORITY			
2 3 4	RESOLUTION NO. CR25-XXXX	COMMITTEE OF REFERENCE		
	SERIES OF 2025	Safety, Housing, Education & Homelessness		
5	<u>A I</u>	RESOLUTION		
6 7 8 9 0 1 1 2	A resolution authorizing and approving the expenditure and payment from the appropriation account designated "liability claims," the sum of Three Hundred Thousand Dollars and No Cents (\$300,000.00) made payable to the Arnold & Porter Kaye Scholer LLP Client Trust Account, for full payment and satisfaction of all claims related to Plaintiff Jazmine Bjelland, in the civil action captioned Jazmine Bjelland, et. al. v. City and County of Denver, Colorado, et al., which was filed in the United States District Court for the District of Colorado, Case No. 22-cv-1338-SKC-SBP.			
4 5 6	BE IT RESOLVED BY THE COUNCIL OF	THE CITY AND COUNTY OF DENVER:		
7	Section 1. That the Council of the City	y and County of Denver hereby approves and authorizes		
8	the expenditure and payment from the 2025	appropriation account designated as "Liability Claims"		
9	(Accounting Number 11827 4511001), the s	sum of Three Hundred Thousand Dollars and No Cents		
20	(\$) made payable to Arnold & Porter Kaye	Scholer LLP Client Trust Account, for full payment and		
21	satisfaction of all claims related to Plaintiff	Jazmine Bjelland, in the civil action captioned Jazmine		
22	Bjelland, et.al. v. City and County of Denve	er, Colorado, et al., which was filed in the United States		
23	District Court for the District of Colorado, Ca	se No. 22-cv-01338-SKC-SBP.		
24	Payment is to be made upon the exe	cution and delivery of such release or releases as is or		
25	are satisfactory to the attorney for the City a	nd County of Denver.		
26	Section 2. The Manager of Finance is her	eby authorized and directed to make such book		
27	and record such entries and to do such o	other things as may be necessary to accomplish		

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the purposes of this resolution.

1	COMMITTEE APPROVAL DATE: ((Click to add date.))				
2	MAYOR-COUNCIL DATE:, 2025				
3	PASSED BY THE COUNCIL:				
4		PRESIDE	NT		
5 6 7 8	ATTEST:	EX-OFFIC	ND RECORDER, IO CLERK OF THE COUNTY OF DENVER		
9	PREPARED BY: Ashley Kelliher, Assistant City Atto	rney	DATE: October 07, 2025		
10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.				
14	Katie McLoughlin, Acting City Attorney				
15	BY:, Assistant City At	torney	DATE:		