

1 **BY AUTHORITY**

2 RESOLUTION NO. CR26-0101
3 SERIES OF 2026

4 COMMITTEE OF REFERENCE:
5 Health and Safety

6 **A RESOLUTION**

7 **Authorizing and approving the expenditure and payment from the**
8 **appropriation account designated “liability claims,” the sum of Three**
9 **Hundred Twenty-Five Thousand Dollars and No Cents (\$325,000.00) made**
10 **payable to the COLTAF account of Rathod Mohamedbhai LLC, in full**
11 **payment and satisfaction of all claims related to the civil action captioned**
12 ***Estate of Serafin Finn v. City and County of Denver and Deputy Jason***
13 ***Gentempo, which was filed in the United States District Court for the District***
14 ***of Colorado, Case No. 21-cv-02160.***

15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16 **Section 1.** That the Council of the City and County of Denver hereby approves and
17 authorizes the expenditure and payment from the 2026 appropriation account designated as
18 “Liability Claims” (Accounting Number 11827 4511001), the sum of Three Hundred Twenty-Five
19 Thousand Dollars and No Cents (\$) made payable to the COLTAF account of Rathod Mohamedbhai
20 LLC, in full payment and satisfaction of all claims related to the civil action captioned *Estate of Serafin*
21 *Finn v. City and County of Denver and Deputy Jason Gentempo*, which was filed in the United States
22 District Court for the District of Colorado, Case No. 21-cv-02160.

23 Payment is to be made upon the execution and delivery of such release or releases as is or
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**
26 **and record such entries and to do such other things as may be necessary to accomplish**
27 **the purposes of this resolution.**

28 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: January 27, 2026

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

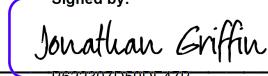
5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Ashley Kelliher, Assistant City Attorney DATE: January 29, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13

14 Miko Ando Brown, Denver City Attorney

15 BY:  ^{Signed by:}
16 Jonathan Griffin

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DATE: 1/29/2026 | 10:28 AM MST