


**REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY**

**TO:** Katherine Ehlers, City Attorney's Office

**FROM:** Glen D. Blackburn, P.E., Director, Right-of-Way Services 

**DATE:** April 9, 2025

**ROW #:** 2022-DEDICATION-0000197 **SCHEDULE #:** Adjacent to 0512127015000

**TITLE:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by East 2<sup>nd</sup> Avenue, North Madison Street, East 1<sup>st</sup> Avenue, and North Cook Street.

**SUMMARY:** Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the development project, "165 N Madison St."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

**INSERT PARCEL DESCRIPTION ROW # (2022-DEDICATION-0000197-001) HERE.**

A map of the area to be dedicated is attached.

GB/BP/BVS

cc: Dept. of Real Estate, [RealEstate@denvergov.org](mailto:RealEstate@denvergov.org)  
City Councilperson, Amanda Sawyer, District #5  
Councilperson Aide, Owen Brigner  
Councilperson Aide, Matt Walter  
Councilperson Aide, Connor O'Keefe  
City Council Staff, Luke Palmisano  
Environmental Services, Andrew Ross  
DOTI, Manager's Office, Alba Castro  
DOTI, Director, Right-of-Way Services, Glen Blackburn  
Department of Law, Martin Plate  
Department of Law, Brad Beck  
Department of Law, Katherine Ehlers  
Department of Law, Mar'quasa Maes  
DOTI Survey, Brian Pfohl  
DOTI Ordinance  
Owner: City and County of Denver  
Project file folder 2022-DEDICATION-0000197

City and County of Denver Department of Transportation & Infrastructure  
Right-of-Way Services  
201 W. Colfax Ave. | Denver, CO 80215  
[www.denvergov.org/doti](http://www.denvergov.org/doti)  
Phone: 720-913-1311

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at [MailHighOrdinance@DenverGov.org](mailto:MailHighOrdinance@DenverGov.org) by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: April 9, 2025

Please mark one: ☐ Bill Request or ☒ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

### 1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☒ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☐ Other:

2. **Title:** Dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by East 2<sup>nd</sup> Avenue, North Madison Street, East 1<sup>st</sup> Avenue, and North Cook Street.

3. **Requesting Agency:** DOTI, Right-of-Way Services

**Agency Section:** Survey

### 4. Contact Person:

|  |   |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council                                       |
| Name: Beverly J. Van Slyke   | Name: Alaina McWhorter  |
| Email: <a href="mailto:Beverly.VanSlyke@Denvergov.org">Beverly.VanSlyke@Denvergov.org</a>    | Email: <a href="mailto:Alaina.McWhorter@denvergov.org">Alaina.McWhorter@denvergov.org</a> |

5. **General description or background of proposed request. Attach executive summary if more space needed:**  
Proposing to build a new multi-residential building. The developer was asked to dedicate a parcel as Public Alley.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Amanda Sawyer, District #5

8. **\*\*For all contracts, fill out and submit accompanying Key Contract Terms worksheet\*\***

*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## Key Contract Terms

**Type of Contract:** (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

**Vendor/Contractor Name** (including any dba's):

**Contract control number** (legacy and new):

**Location:**

**Is this a new contract?** ☐ Yes ☐ No **Is this an Amendment?** ☐ Yes ☐ No **If yes, how many?** \_\_\_\_\_

**Contract Term/Duration** (for amended contracts, include existing term dates and amended dates):

**Contract Amount** (indicate existing amount, amended amount and new contract total):

| <i>Current Contract Amount<br/>(A)</i> | <i>Additional Funds<br/>(B)</i> | <i>Total Contract Amount<br/>(A+B)</i> |
|--|---------------------------------|--|
|  |                                 |  |
| <i>Current Contract Term</i>           | <i>Added Time</i>               | <i>New Ending Date</i>                 |
|  |                                 |  |

**Scope of work:**

**Was this contractor selected by competitive process?**

**If not, why not?**

**Has this contractor provided these services to the City before?** ☐ Yes ☐ No

**Source of funds:**

**Is this contract subject to:** ☐ W/MBE ☐ DBE ☐ SBE ☐ XO101 ☐ ACDBE ☐ N/A

**WBE/MBE/DBE commitments** (construction, design, Airport concession contracts):

**Who are the subcontractors to this contract?**

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*To be completed by Mayor's Legislative Team:*

Resolution/Bill Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_

## EXECUTIVE SUMMARY

**Project Title:** 2022-DEDICATION-0000197

**Description of Proposed Project:** Proposing to build a new multi-residential building. The developer was asked to dedicate a parcel as Public Alley.

**Explanation of why the public right-of-way must be utilized to accomplish the proposed project:** The City and County of Denver was deeded this land to be dedicated as Public Alley.

**Has a Temp MEP been issued, and if so, what work is underway:** N/A

**What is the known duration of a MEP:** N/A

**Will land be dedicated to the City if the vacation goes through:** N/A

**Will an easement be placed over a vacated area, and if so explain:** N/A




**Will an easement relinquishment be submitted at a later date:** N/A

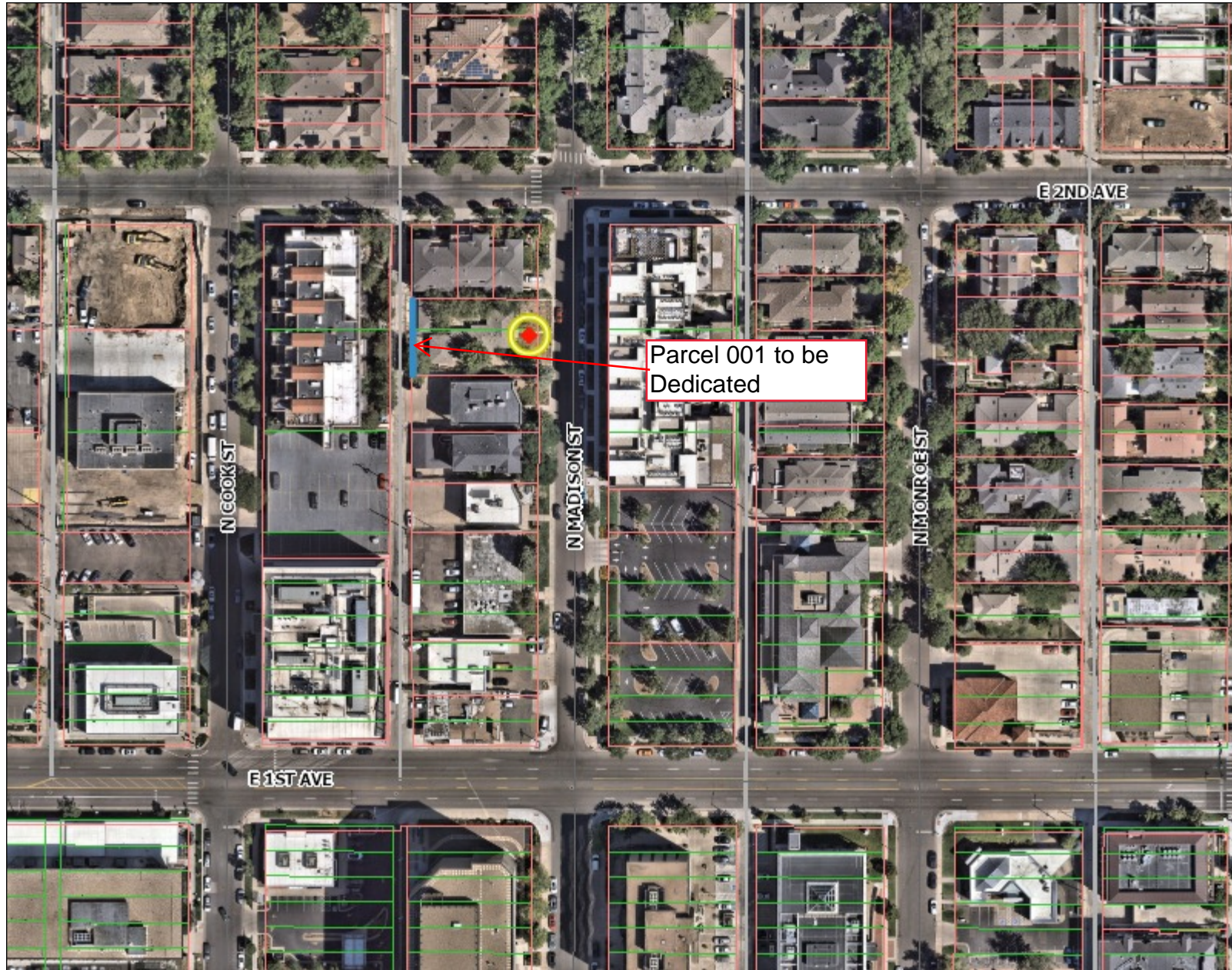
**Additional information:** This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "165 N Madison St."





## Legend

- Streets
- Alleys
-  County Boundary
-  Parcels
-  Lots/Blocks



289 0 144.5 289 Feet

WGS\_1984\_Web\_Mercator\_Auxiliary\_Sphere  
© City and County of Denver

1:2,257

Map Generated 4/9/2025

The City and County of Denver shall not be liable for damages of any kind arising out of the use of this information. The information is provided "as is" without warranty of any kind, express or implied, including, but not limited to, the fitness for a particular use.

THIS IS NOT A LEGAL DOCUMENT.

**PARCEL DESCRIPTION ROW NO. 2022-DEDICATION-0000197-001:**

**LAND DESCRIPTION – ALLEY PARCEL:**

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 2ND DAY OF APRIL, 2025, AT RECEPTION NUMBER 2025028213 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

THE WESTERLY 2.50 FEET OF THE SOUTH 30 FEET OF LOT 4 & THE WESTERLY 2.50 FEET OF THE NORTH 45 FEET OF LOT 5, BLOCK 75, HARMANS' SUBDIVISION, SITUATE IN THE NE 1/4 OF SECTION 12, T.4.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO, CONTAINING AN AREA OF 187 SQ. FT., +/-.



04/02/2025 03:14 PM  
City & County of Denver  
Electronically Recorded

R \$0.00

WD

2025028213

Page: 1 of 4

D \$0.00

After signing, return to:  
City and County of Denver  
201 West Colfax Avenue, Dept. 1010  
Division of Real Estate  
Denver, Colorado 80202  
**Project Description: 2022-DEDICATION-0000197**  
**Asset Mgmt No.: 25-077**

## **SPECIAL WARRANTY DEED**

**THIS SPECIAL WARRANTY DEED** ("Deed"), made as of this 2nd day of April, 2025, by **SOASIS LLC**, a Colorado limited liability company, whose address is 3840 Forest Street, Denver, CO 80207, United States ("Grantor") to the **CITY AND COUNTY OF DENVER**, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

SOASIS LLC, a Colorado limited liability company

By: RSZ

Name: ROBERT SCOTT LEE

Its: Managing Member

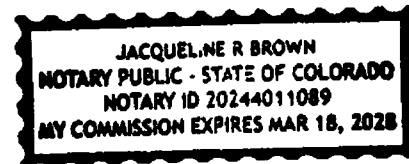
STATE OF Colorado )  
COUNTY OF Denver ) ss.

The foregoing instrument was acknowledged before me this 2 day of April, 2025  
by RSZ, as Managing Member of SOASIS LLC, a Colorado limited  
liability company.

Witness my hand and official seal.

My commission expires: March 18, 2028

Jacqueline R Brown  
Notary Public





2021-PROJMSTR 0000572 ROW

**"EXHIBIT A"  
DESCRIPTION****LAND DESCRIPTION:**

THE WESTERLY 2.50 FEET OF THE SOUTH 30 FEET OF LOT 4 & THE WESTERLY 2.50 FEET OF THE NORTH 45 FEET OF LOT 5, BLOCK 75, HARMANS' SUBDIVISION, SITUATE IN THE NE 1/4 OF SECTION 12, T.4.S., R.68.W. OF THE SIXTH P.M., CITY & COUNTY OF DENVER, STATE OF COLORADO, CONTAINING AN AREA OF 187 SQ. FT., +/-.

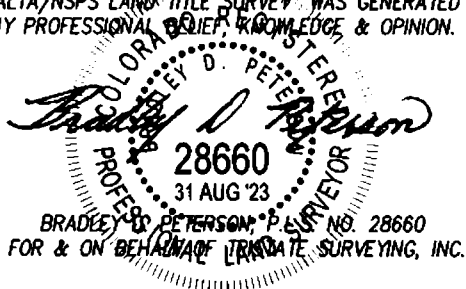
**NOTES:**

LINEAL UNITS: U.S. SURVEY FEET. PURSUANT TO 38-52-103(2) C.R.S. THE CONVERSION FACTOR IS: ONE METER EQUALS 3937/1200 FEET.

NOTICE 13-80-105(3)(a) C.R.S.: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

**SURVEYOR'S CERTIFICATION:**

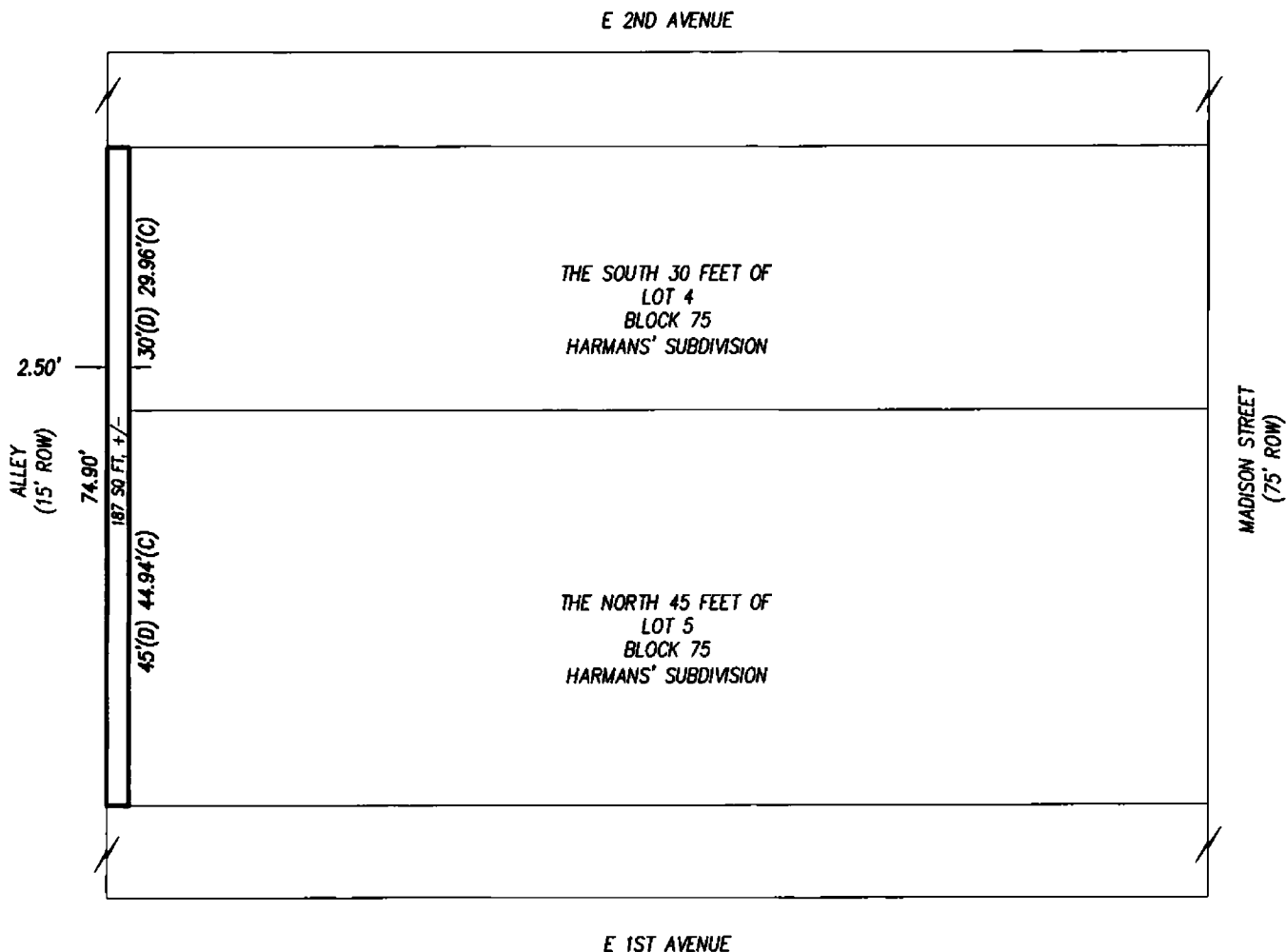
I, BRADLEY D. PETERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, DO HEREBY STATE THAT THIS "EXHIBIT" WHICH IS BASED UPON A 05 MAY 2022 "ALTA/NSPS LAND TITLE SURVEY" WAS GENERATED BY ME & IS CORRECT TO THE BEST OF MY PROFESSIONAL BELIEF, KNOWLEDGE & OPINION.

**TRISTATE SURVEYING, INC.**  
**Bradley D. Peterson, PLS**7371 S. DELAWARE STREET  
303-906-9072LITTLETON, CO 80120-4220  
brad@tristatesurveying.com

|             |        |             |           |
|-------------|--------|-------------|-----------|
| DRAWN BY:   | BDP    | DATE:       | 31 AUG 23 |
| CHECKED BY: | JLT    | DRAWING NO. |           |
| JOB NO.     | 202215 | SHEET       | 1 OF 2    |

**"EXHIBIT A"  
ILLUSTRATION**

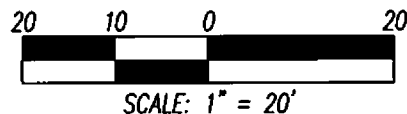
2021-PROJMSTR 0000572 ROW

**NOTES:**

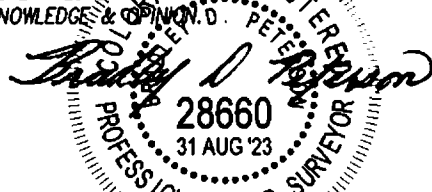
NOTICE 13-80-105(3)(a) C.R.S.: ACCORDING TO COLORADO LAW, YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF CERTIFICATION SHOWN HEREON.

**LEGEND:**

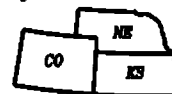
(C) CALCULATED VALUE  
(D) DEEDED VALUE

**SURVEYOR'S CERTIFICATION:**

I, BRADLEY D. PETERSON, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF COLORADO, DO HEREBY STATE THAT THIS "EXHIBIT" WHICH IS BASED UPON A 05 MAY 2022 ALTA/NSPS LAND TITLE SURVEY WAS GENERATED BY ME & IS CORRECT TO THE BEST OF MY PROFESSIONAL BELIEF, KNOWLEDGE & OPINION.



BRADLEY D. PETERSON, P.L.S. NO. 28660  
FOR & ON BEHALF OF TRISTATE SURVEYING, INC.

**TRISTATE SURVEYING, INC.****Bradley D. Peterson, PLS**7371 S. DELAWARE STREET  
303-966-9072LITTLETON, CO 80120-4220  
brad@tristatesurveying.com

|                 |                 |
|-----------------|-----------------|
| DRAWN BY: BDP   | DATE: 31 AUG 23 |
| CHECKED BY: JLT | ILLUSTRATION    |
| JOB NO.: 202215 | SHEET 2 OF 2    |