

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0482  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the Colorado Department of**  
7 **Transportation concerning the “Safer Main Streets Federal Boulevard”**  
8 **program and the funding therefor.**  
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10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

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16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
17 Colorado Department of Transportation, for the “Safer Main Streets Federal Boulevard” program,  
18 which is identified as Grant Number 21-HA1-XC-000631, a copy of which is duly filed with the City  
19 Clerk, Filing No. 202158429, be and hereby is approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Transportation to the City  
21 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and  
22 credited to Special Revenue Fund No. 38000, which is set forth and described in Section 20-18 of  
23 the Revised Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
25 program, to be expended by the Executive Director of the Department of Transportation and  
26 Infrastructure, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38830-5000000	Safer Main Streets Federal Boulevard	\$3,600,000

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29 Expenditures of said funds are authorized from the execution of the agreement to March 30, 2031.

30 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
31 and directed to make such book and record entries and to do such other things as may be necessary  
32 to accomplish the purposes of this Resolution.

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COMMITTEE APPROVAL DATE: April 27, 2021 by Consent

MAYOR-COUNCIL DATE: May 4, 2021 by Consent

PASSED BY THE COUNCIL: May 10, 2021

*Steve Filmore* - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Rachel Bardin, Budget and Management Office DATE: May 6, 2021

Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kristin M. Bronson, City Attorney

BY: *Jonathan Griffin*, Assistant City Attorney DATE: May 6, 2021